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Recording Requested By: Nationstar Mortgage

When Recorded Return To: DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361



Doc#: 1414217021 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/22/2014 11:18 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #:0614755014 "CASTILLO" Lender ID:CDC Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE, LLC holder of a certain mortgage, made and executed by LEONEL CASTILLO AND SYLVIA CASTILLO, AS JOINT TENANTS, originally to BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Da ed: 03/30/2006 Recorded: 04/06/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0609608153, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 52 FEET (EXCEPT THE WEST 67 FEET THEREOF) OF LOT 1 IN THE SUBDIVISION OF THE NORTH 8 RODS OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH MAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE TEIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-25-422-023-0000

Property Address: 12536 GREENWOOD AVENUE, BLUE ISLAND, IL 60406

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONSTAR MORTGAGE, LLC On <u>May 14th, 2014</u>

RENE M CLAY, Assistant Secretary

JON NUTY

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska **COUNTY OF Scotts Bluff**

On May 14th, 2014, before me, NICOLE J SCHMUNK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared RENE M CLAY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/13/2018

(This area for notarial seal)

Prepared By:

EGE PAI COOK COUNTY CLARK'S OFFICE Bradley Gabel, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432