

Recording Requested By: Nationstar Mortgage

When Recorded Return To: DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361 Doc#: 1414217022 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/22/2014 11:18 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #:0615523/4′, "()"DAY" Lender ID:AWG Cook, Illinois MERS #: 100511600000752219 SIS #. 1-388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTR/R OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that I IOR (GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by JUSTIN O'DAY AND LISANA O'DAY, HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOW MEE FOR INTERBANK MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 02/03/2012 Recorded: 02/16/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1204704160, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 2 Yourhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOTS 22 AND 23 IN ELOCK 8 IN JEFFERSON GARDENS, A SUBDIVIS ON OF PART OF THE WEST HALF OF SECTION 6, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 18-06-116-014-0000, 18-06-116-015-0000 Property Address: 626 JUST:NA ST, HINSDALE, IL 60521

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY ITS SUCCESSORS AND/OR ASSIGNS
On May 14th, 2014

RENE M CLAY, Assistant Secretary

STAL 1

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UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska COUNTY OF Scotts Bluff

On May 14th, 2014, before me, NICOLE J SCHMUNK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared RENE M CLAY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NÍCOLE J SCHMUNK Notary Expires: 02/13/2018

(This area for notarial seal)

Prepared By:

EGE PAR.

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CLORATION

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ORTHORITIO Bradley Gabel, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432