

# UNOFFICIAL COPY

**UPON RECORDING**

**RETURN TO:**

**VITO M. PACIONE, ESQ.  
JENNER & BLOCK LLP  
353 NORTH CLARK ST.  
CHICAGO, ILLINOIS 60654**



**Doc#: 1414219049 Fee: \$44.00**  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/22/2014 12:12 PM Pg: 1 of 4

**RELEASE DEED**

The attached Release Deed is being re-recorded to correct the Permanent Index Numbers.

The correct Permanent Index Numbers are as follows:

**17-07-311-004-0000  
17-07-311-005-0000  
17-07-311-006-0000  
17-07-311-025-0000  
17-07-311-027-0000**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****RELEASE DEED**

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS  
FILED.**

**Doc#: 1414018070 Fee: \$42.00**  
**RHSP Fee: \$9.00 RPRF Fee: \$1.00**  
 Karen A. Yarbrough  
 Cook County Recorder of Deeds  
 Date: 05/20/2014 02:22 PM Pg: 1 of 3

**Above Space For Recorder's Stamp Only**

Property Address: 2000-2034 West Fulton Street, Chicago, Illinois 60612

PINs: 12-07-311-004-0000  
 12-07-311-005-0000  
 12-07-311-006-0000  
 12-07-311-025-0000  
 12-07-311-027-0000

FOR VALUE RECEIVED, The Chicago Community Loan Fund does hereby remise, quit-claim and convey unto Kinzie Industrial Development Corporation, an Illinois not-for-profit corporation, and Industrial Council of Nearwest Chicago, an Illinois not-for-profit corporation, and assigns, all rights, title and interest that it may have acquired in, through or under a certain Mortgage, Security Agreement and Assignment of Rents dated December 28, 2001, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on January 1, 2002, as Document Number 0020001371, in and to the attached described premises located in Cook County, Illinois, together with all appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF, The Chicago Community Loan Fund has caused these presents to be executed by its duly authorized officer, Rob Rose at Chicago, Illinois, this 20<sup>th</sup> day of May 20, 2014.

The Chicago Community Loan Fund

By:   
 Its: Chief Operating Officer

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## RELEASE DEED

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STATE OF ILLINOIS    )  
  ) SS  
COUNTY OF COOK      )

The undersigned, a Notary Public in and for said County, in the State aforesaid, does hereby certify that Rob Rose personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he, being duly authorized, signed and delivered said instrument as the free and voluntary act for the uses and purposes therein set forth.

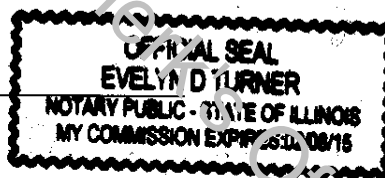
GIVEN under my hand and Notarial Seal, as of this 20<sup>th</sup> day of May, 2014.

*Evelyn D. Turner*  
Notary Public

Evelyn D. Turner  
Printed Name

My Commission Expires: \_\_\_\_\_

(NOTARIAL SEAL)



This Instrument Prepared by and after recording return to:

Lycrecia L. Parks  
Director of Portfolio Management  
Chicago Community Loan Fund  
29 E. Madison  
Suite 1700  
Chicago, IL 60602

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## EXHIBIT A LEGAL DESCRIPTION

### PARCEL 1:

LOTS 6 THROUGH 16, THE EAST 12 FEET 10 INCHES OF LOT 17 AND THAT PART OF LOTS 4 AND 5 LYING WEST OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF LOT 5, SAID POINT BEING 0.30 OF A FOOT WEST OF THE NORTHEAST CORNER OF SAID LOT 5, THENCE ALONG THE WEST FACE OF THE EXISTING BUILDING ON SAID LOTS 2 AND 3 INCLUSIVE AND PARTS OF LOTS 1, 4 AND 5 THE FOLLOWING COURSES AND DISTANCES

SOUTH 00 DEGREES 05 MINUTES 57 SECONDS EAST, A DISTANCE OF 3.84 FEET; NORTH 89 DEGREES 51 MINUTES 03 SECONDS EAST, A DISTANCE OF 0.71 OF A FOOT TO A POINT, SAID POINT BEING 0.41 OF A FOOT EAST OF THE WEST LINE OF LOT 4; SOUTH 00 DEGREES 02 MINUTES 15 SECONDS WEST, AS DISTANCE OF 30.58 FEET; SOUTH 89 DEGREES 57 MINUTES 45 SECONDS EAST A DISTANCE OF 0.34 OF A FOOT; SOUTH 42 DEGREES 33 MINUTES 48 SECONDS EAST A DISTANCE OF 0.62 OF A FOOT; SOUTH 44 DEGREES 55 MINUTES 23 SECONDS WEST, A DISTANCE 0.34 OF A FOOT, SOUTH 45 DEGREES 24 MINUTES 47 SECONDS EAST A DISTANCE OF 1.80 FEET; SOUTH 00 DEGREES 00 SECONDS WEST, A DISTANCE OF 1.08 FEET; NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.40 FEET TO A POINT, SAID POINT BEING 0.28 OF A FOOT WEST OF THE EAST LINE OF LOT 5; SOUTH 00 DEGREES 25 MINUTES 21 SECONDS EAST, A DISTANCE OF 25.45 FEET TO A POINT ON THE SOUTH FACE OF A COMMON WALL; SOUTH 00 DEGREES 25 MINUTES 21 SECONDS EAST, A DISTANCE OF 0.24 OF A FOOT TO A POINT ON THE SOUTH LINE OF LOT 5, SAID POINT BEING 0.09 OF A FOOT WEST OF THE EAST LINE OF LOT 5, IN COOK COUNTY ILLINOIS, ALL IN STINSON'S SUBDIVISION OF BLOCK 44 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 IN AND TO ALL STRUCTURAL MEMBERS, FOOTING, FOUNDATIONS, COLUMNS AND BEAMS AND OTHER SUPPORTING COMPONENTS LOCATED WITHIN OR COMPRISING A PART OF THE PROPERTY EAST AND ADJOINING FOR THE SUPPORT OF ALL STRUCTURES, FIXTURES, EQUIPMENT AND OTHER IMPROVEMENTS PRESENTLY LOCATED ON, WITHIN OR FORMING A PART OF THE MAIN PROPERTY (AND REPLACEMENTS THEREOF) AS SUCH SUPPORT IS PRESENTLY PROVIDED; AND FOR THE USE BY THE OWNER OF THE LAND OF ALL FACILITIES LOCATED WITHIN THE PROPERTY EAST AND ADJOINING AND PRESENTLY CONNECTED TO FACILITIES LOCATED WITHIN OR ON THE LAND (AND REPLACEMENTS THEREOF) TO THE EXTENT THAT SUCH FACILITIES ARE PRESENTLY UTILIZED IN FURNISHING UTILITY SERVICES TO ANY PORTION OF THE LAND OR ARE OTHERWISE PRESENTLY REASONABLY NECESSARY TO THE EFFICIENT OPERATION OF THE LAND; AND TO INSTALL, USE, AND REMOVE FROM TIME TO TIME FACILITIES OWNED BY THE OWNER OF THE LAND AND LOCATED IN, OVER, UPON AND THROUGH THE CHASES, CONDUITS, RISERS AND SHAFTS NOW OR IN THE FUTURE EXISTING IN THE PROPERTY EAST AND ADJOINING; AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 26249605 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 55000 AND MAIN BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 79-1390, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOTS 30-40, INCLUSIVE IN THOMAS STINSON'S SUBDIVISION OF BLOCK 44 OF CANAL TRUSTEES'S SUBDIVISION OF SECTION 7 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.