

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
LIANA J SAFFEL - US BANK



Doc#: 1414222005 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/22/2014 08:46 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: A52 Service#: 756225L1



Loan#: 5908684329

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JASON V. KOSZUT, A BACHELOR, DONALD V. KOSZUT AND KAREN KOSZUT, HIS WIFE Original Mortgagee: BERKSHIRE MORTGAGE CORPORATION Mortgage Dated: JULY 15, 1997 Recorded on: JULY 16, 1997 as Instrument No. 97-512589 in Book No. --- at Page No. ---

Property Address: 6638 CONWAY COURT, OAK FOREST, IL 60452-0000

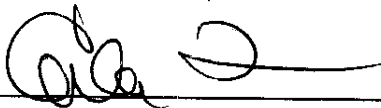
County of COOK, State of ILLINOIS

PIN# 28-07-200-048-0000 & 28-07-200-049-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 09, 2014

U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGER TO MERCANTILE BANK, NA

By: 
Carla Froehlich, Officer

S Yes
P 3
S ✓
M ✓
SC Yes
E Yes
INT ✓

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Loan#: 5908684329 Srv#: 756862RL1

Page 2

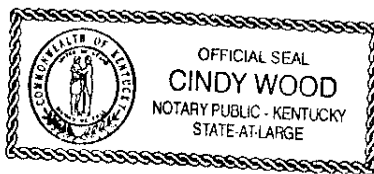
State of KENTUCKY }
County of DAVISS } ss.

On this date of **MAY 09, 2014**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGER TO MERCANTILE BANK, NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2011**



Property of Cook County Clerk's Office

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5908684329-IL

EXHIBIT A

PARCEL 1:

LOT 2 (EXCEPTING THEREFROM THE WEST 41.50 FEET AND THE EAST 38.50 FEET THEREOF) IN OAK FOREST CLUB WEST, BEING A RESUBDIVISION OF PART OF LOTS 2 AND 3 IN GIBBON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1996 AS DOCUMENT 96815842, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RESERVATIONS, GRANTS AND EASEMENTS DATED NOVEMBER 1, 1996 AND RECORDED NOVEMBER 13, 1996 AS DOCUMENT 96865973.

P.I.N.# 28-07-200-048 P.I.Q. & O.P.

P.I.N.# 28-07-200-049 P.I.Q. & O.P.