

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
LIANA J SAFFEL - US BANK

Doc#: 1414222008 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 05/22/2014 08:46 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: A70 Service#: 758188XL1



Loan#: 7883062472

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANNE CHAMBERLAIN, AN UNMARRIED PERSON AND LAURIE J. CHAMBERLAIN, MARRIED TO ROBERT BECKMAN

Original Mortgagee: U.S. BANK N.A.

Mortgage Dated: FEBRUARY 05, 2003 Recorded on: FEBRUARY 19, 2003 as Instrument No. 0030231398 in Book No. --- at Page No. ---

Property Address: 7240 N ODELL, CHICAGO, IL 60631-0000

County of COOK, State of ILLINOIS

PIN# 09-25-429-055-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 09, 2014

U.S. BANK NA

By: 
Carla Froehlich, Officer

S Yes
P 3
S N
M N
SC Yes
E Yes
INT Yes


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State of KENTUCKY }
County of DAVISS } ss.

On this date of **MAY 09, 2014**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2011**



Property of Cook County Clerk's Office

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7883062472-IL

EXHIBIT A

THE SOUTH 14 FEET OF LOT 6 AND LOT 7 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 4 IN HULBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOT 19 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 09-25-429-055