

**FOR THE PRO-  
TECTION OF THE  
OWNER, THIS RE-  
LEASE SHALL BE  
FILED WITH THE  
RECORDER OF**

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the American Chartered Bank  
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness  
secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY and QUIT CLAIM unto Naresh A. Patel, Bakula Patel and Shivangi Desai, as joint tenants  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired

in, through, or by a certain Mortgage, bearing date of January 20, 2009 And rec- February 6 2009  
orded

and recorded in the Recorder's Office of Cook County, in the State of Illinois  
in book N/A of records, on page N/A, as document No. 0903740050

to the premise therein described, situated in the County of Cook State of Illinois, as  
follows, to wit:

LOT 283 IN BOOKSIDE GLEN UNIT 3, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1998, AS DOCUMENT  
NUMBER R98-074972, IN WILL COUNTY ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 09-11-310-011-0000

Address(es) of premises: 8655 Glenberry Lane, Tinley Park, IL 60477

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 21st day of May, 2014.

\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by: Nancy Ahern Ln #605930901

20 N. Martingale Road, Suite 600  
Schaumburg, Illinois 60173

**UNOFFICIAL COPY**

STATE OF

Illinois

SS.

County of

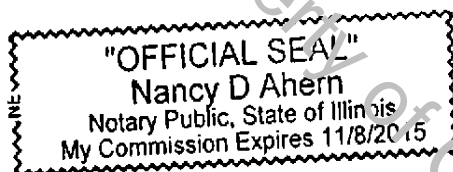
Kane

I, Nancy D. Ahern, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady  
 personally known to me to be the Vice-President of the American Chartered Bank  
, a corporation, and , personally  
 known to me to be the  Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such Vice-President and  Secretary, they signed  
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of Directors of said corporation, as their free and voluntary  
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 21st day of May, 2014.

Nancy D. Ahern  
 NOTARY

Commission expires: 11/8/2015



**RELEASE DEED  
 By Corporation**

American Chartered Bank

29 N. Martingale Road

TO

ADDRESS OF PROPERTY:

MAIL TO: