Doc#. 1414308075 fee: \$50.00

Doc#. 1414308075 fee: \$50.00

Doc#. 0523/20140 Doc#. 1 of 2

Cock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: JOANIE

HOFFMEISTER

Loan Number: 00863876744

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**WESTERN MICHIGAN**) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK A. SMITH AND DIA C SMITH, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD BANK (WESTERN MICHIGAN)

Original Instrument No: <u>0634910033</u> Original Deed Book: <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: 11/10/2006 Original Recording Date: 12/15/2006 Property Address: 614 S. DIVISION STREET BARRINGTON, 12 50010

Legal Description: SITUATED IN THE COUNTY OF COOK IN ZHE STATE OF ILLINOIS TO WIT: LOT 4 IN BLOCK 5 IN LANDWER'S ADDITION TO BARRINGTON, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANG E 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASTMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0604655082, OF THE COOK COUNTY, 124 NOIS RECORDS.

PIN #: <u>01-01-214-011-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 65/22/2014.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: RANDY JONES

Title: Vice-President

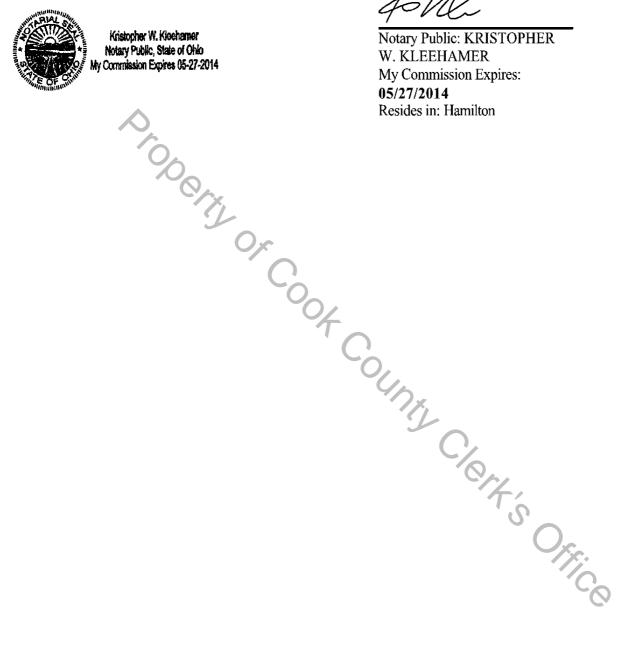
1414308075 Page: 2 of 2

UNOFFICIAL COPY

State of OH County of Hamilton

This instrument was acknowledged before me on 05/22/2014 by RANDY JONES, Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires:

05/27/2014