

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**1000 BLUE GENTIAN RD**  
**MAC: X9998-018**  
**EAGAN MN 55121**

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: X9998-018**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-9049**

Prepared By:  
**APARNA SHETTIGAR**

MERS ID: **10002420001786348**  
MERS Telephone: **1-888-679-6377**

#### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026 FLINT, MI 48501. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$90800.00** is recorded in the State of **IL**, County of **Cook** Official Records, dated **02/28/2002** and recorded on **05/08/2002**, as Instrument No. **0020526512**, in Book No. , at Page No. .

Legal Description: **UNIT NO. 101 IN EVERGREEN SQUARE CONDOMINIUM, AS DELINEATD ON A PART OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25 TO 30 INCLUSIVE, IN BLOCK 3 IN GOULDS SUBDIVISION OF THE WEST THREE QUARTERS OF THE NORTH WEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FILED AS DOCUMENT NUMBER 27095645 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Property Address: **3158 W. 88TH STREET, UNIT # 101 EVERGREEN PARK, IL 60805**

Parcel Identifier No: **24-01-100-065-1001**

Original Mortgagor: **VIVIAN WASHINGTON, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Date: **05/22/2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

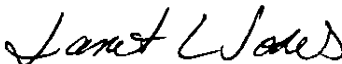
By: 

**KELLEY CHRISTINE BUTIKOFER, Assistant Secretary**

STATE OF **MN** }  
COUNTY OF **Dakota** } ss.

On **05/22/2014**, before me, **JANET L JONES** a Notary Public, personally appeared **KELLEY CHRISTINE BUTIKOFER** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **JANET L JONES**  
My Commission Expires: **01/31/2017**

