

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1767631320
MERS ID#: **10039249770000575**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANNA JAROSZ AND ROBERT JAROSZ II
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORP.

Original Instrument No: 0710640098
Date of Note: 04/11/2007 Original Recording Date: 04/16/2007
Property Address: 10 SOUTH RIDGE AVENUE ARLINGTON HEIGHTS, IL 60005

Legal Description: See exhibit A attached
PIN #: 03-30-422-007-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/23/2014.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of OUACHITA }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/23/2014**.



Amy Gott
Notary Public: Amy Gott - 66396
My Commission Expires:
Lifetime Commission
Resides in: OUACHITA

UNOFFICIAL COPY

Loan Number: 1767631320

“EXHIBIT A”

LOT 22 IN RIDGELAWN, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE CENTER LINE OF CAMPBELL STREET OF THE EAST 157 FEET OF THE WEST HALF OF THE SOUTH EAST QUARTER AND OF THE WEST 198 FEET OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office