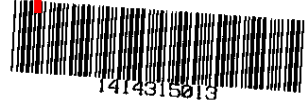


# UNOFFICIAL COPY



Doc#: 1414315013 Fee: \$44.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/23/2014 10:00 AM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
447050043520

Prepared by: Cristina Hansen

## SUBORDINATION OF MORTGAGE

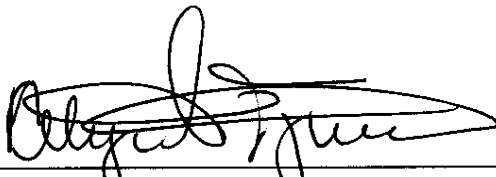
12

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0823126241, at Volume/Book/Sheet, Image/Page, Recorder's Office, Cook County, Illinois, An Affidavit of Missing or Incomplete Assignment from Mortgage Managers, Inc. made to JPMorgan Chase Bank, N.A. to be recorded in Cook County. upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Homeward Residential, its successors and assigns, executed by Thomas P. Leonard and Elizabeth M. Leonard, being dated the 9<sup>th</sup> day of MAY, 2014, in an amount not to exceed \$301,300.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Homeward Residential, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of April, 2014.

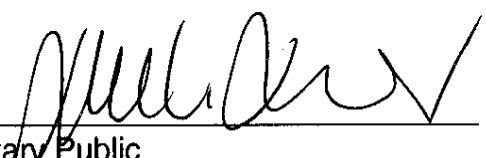
By:   
Alejandro Figueroa, AVR

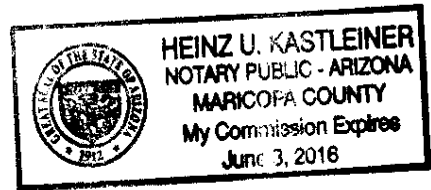
COOK COUNTY RECORDER OF DEEDS  
4  
3  
7  
4  
4  
4

# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 29th day of April, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Alejandro Figueroa, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 6/3/16  Notary Public



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### Legal Description

R-1312-IL-1238461

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

PARCEL 1: THAT PART OF THE NORTHWESTERLY 50 FEET OF THE SOUTHWESTERLY 100 FEET OF LOT 33, BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SAID LOT 33, IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, LYING SOUTHWESTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHWESTERLY LINE OF SAID SOUTHEASTERLY 100 FEET, 51.93 FEET SOUTHWESTERLY FROM THE NORTHEASTERLY CORNER THEREOF TO A POINT IN THE SOUTHEASTERLY LINE OF THE NORTHWESTERLY 50 FEET OF THE SOUTHEASTERLY 100 FEET OF SAID LOT 33, 51.93 FEET SOUTHWESTERLY FROM THE SOUTHEASTERLY CORNER THEREOF AND LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 100 FEET OF SAID LOT 33, 74.49 FEET SOUTHWESTERLY FROM THE NORTHEASTERLY CORNER THEREOF TO A POINT IN THE SOUTHEASTERLY LINE OF THE NORTHWESTERLY 50 FEET OF THE SOUTHEASTERLY 100 FEET OF SAID LOT 33, 74.38 FEET SOUTHWESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID NORTHWESTERLY 50 FEET, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTHWESTERLY 17.65 FEET OF THE SOUTHEASTERLY 100 FEET OF THAT PART OF LOT 33 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTH WESTERN RAILROAD, AND LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHWESTERLY LINE OF SAID SOUTHEASTERLY 100 FEET OF LOT 33, 51.93 FEET SOUTHWESTERLY FROM THE NORTHEASTERLY CORNER THEREOF TO A POINT IN THE SOUTHEASTERLY LINE OF THE NORTHWESTERLY 50 FEET OF THE SOUTHEASTERLY 100 FEET OF SAID LOT 33, BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SAID LOT 33, 51.93 FEET SOUTHWESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID NORTHWESTERLY 50 FEET, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN IN EXHIBIT "1" THERETO ATTACHED TO DOCUMENT RECORDED MARCH 3, 1961 AS DOCUMENT NUMBER 18099903.

Parcel ID No.: 05-17-405-044-0000

Being Property Conveyed by Special Warranty Deed from Prudential Residential Service, Limited Partnership, by Prudential Homes Corporation, its General Partner, a Corporation to Thomas P. Leonard and Elizabeth M. Leonard, husband and wife, not as joint tenants, nor as tenants in common, but as tenants by the entirety, recorded September 22, 2003, in Document No. 0326502227, Cook County, Illinois.