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Recording Requested By: Nationstar Mortgage

When Recorded Return To: DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361



Doc#: 1414315035 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/23/2014 01:20 PM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #:0596817479 "SEMMEN" Lender ID:432 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S that PRINCIPAL BANK BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by MATTHEW G. SEMMEN, A SINGLE MAN AND ANGELA H. CHRISTENSEN, A SINGLE WON AN AS JOINT TENANTS, originally to MORTGAGE MANAGERS, INC., in the County of Cook, and the State of Illinois, Dated: (Al: 5/2007 Recorded: 05/08/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0712835014, does hereby cance: and discharge said mortgage.

Legal: UNIT NUMBER 11-5 IN GALENA AT BLACKBERRY CREEK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95194295, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-07-204-003-1047

Property Address: 1973 BLACKBERRY LANE, HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL BANK BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT On May 16th, 2014

CHRISTINA MENDOZA, Assistant

Secretary

S J S N SC J

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska COUNTY OF Scotts Bluff

On May 16th, 2014, before me, NICOLE J SCHMUNK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared CHRISTINA MENDOZA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NICOLE J SCHMUNK Notary Expires: 02/13/2017 GENERAL NOTARY - State of Nebraska NICOLE J SCHMUNK My Comm. Exp. February 13, 2018

(This area for notarial seal)

Prepared By:

LEGE P:

COLUMN CARTS OFFICE Bradley Gabel, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432