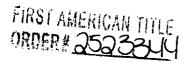
# **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED ILLINOIS STATUTORY CORPORATION



Preparer File: REO IL 14 3231

FATIC No.:



Doc#: 1414318002 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/23/2014 08:32 AM Pg: 1 of 4

THE GRANTOR, Fannie Mae A/k/A Federal National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Boald of Directors of said corporation, CONVEY(S) and WARRANT(S) to Vasyl Kharukh, of 924 E Old Willow Road, Oak Park, 169304 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attacled bareto and made a part hereof

#### SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises herby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons landily claiming by, through or under the grantor.

Permanent Real Estate Index Number(s):

03-24-202-027-1158 Vol. 0233

Address(es) of Real Estate:

924 E. Old Willow Rd., Unit 202

Prospect Heights, Illinois 60070

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae A/K/A Federal National Montgage Association, and attested by its this:

\_\_\_\_\_\_ day of \_\_\_\_

Fannie Mae A/K/A Federal National Mortgage Association

Kenneth J. Johnson, Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association

 COOK
 \$0.00

 ILLINOIS:
 \$0.00

 TOTAL:
 \$0.00

03-24-202-027-1158 | 20140501603426 | 0B1HG8



1414318002 Page: 2 of 4

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Mark STATE OF ILLINOID, COUNTY OF

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth J. Johnson, personally known to me to be the Attorney In Fact of the Fannie Mae A/K/A Federal National Mortgage Association and , personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Kenneth J. Johnson and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this

LAKETA BROWN OFF CLAL SEAL Notary Public State of Illinois Commission Expires

August 01. 20

Exempt under provisions of paragraph

Notary Public

Section 32-45, real estate transfer tax law.

Signature of Buyer, Seller for Representative

Prepared by:

Johnson, Blumberg, & Associates, LLC 230 W. Monroe Street, Suite 1125

Chicago, Illinois 60606

Mail to:

Vasyl Kharukh OLICJM SROKA 924 E Old Willow Road 114 FHOOINS

Tooling Colling Office PARKZIDOZ IL 60068 Oak Park, II: 60304

Name and Address of Taxpayer:

Vasyl Kharukh 924 E. Old Willow Rd., Unit 202 Prospect Heights Illinois 60070

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## **UNOFFICIAL COPY**

Exhibit "6" Legal Description

UNIT 924-202 IN THE WILLOW WOODS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF LOT 5 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 24826422, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK, COUNTY, ILLINOIS.



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### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 7 20/	$\angle$
O/X	Signature: Aferine
<i>y</i>	Grantor or Agent
Subscribed and sworn to before the	·
By the said * Dent	OFFICIAL SEAL
This CHO day of 20/	-4 SUSAN M NI MATATO €
Notary Public Wind	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/17/17
	**************************************

The Grantee or his Agent affirms and verifier that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land treet is either a natural person, an Illinois corporation of foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Signature:

Subscribed and sworn to before me

By the said

This CH day of A 20 /Y

Notary Public

Notary Public

Signature:

OFFICIAL SEAL
SUSAN M NUN JAPLY
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 09/17/17

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)