

UNOFFICIAL COPY

Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **19887273365614891**

Tax ID: **14-30-106-050-0000**

Property Address:

3136 N Damen Ave
Chicago, IL 60618-6433

IL0v2-AM 28854074 5/5/2014 NR10310



Doc#: **1414319124** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **05/23/2014 10:07 AM** Pg: **1 of 2**

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA ALTERNATIVE LOAN TRUST 2005-3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005 -3** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**

Borrower(s): **ALLEN PAUL**

Date of Mortgage: **2/1/2005** Original Loan Amount: **\$400,000.00**

Recorded in Cook County, IL on: **2/4/2005**, book N/A, page N/A and instrument number **0503502110**

Property Legal Description:

LOT 36 IN OWNERS' SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17 IN SNOW ESTATES' SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1909 AS DOCUMENT 4371114, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAY 07 2014

Bank of America, N.A.

By: 

Miguel Romero

Assistant Vice President

S 7
P 2
S H
M N
SC 7
E 7
INT 97K

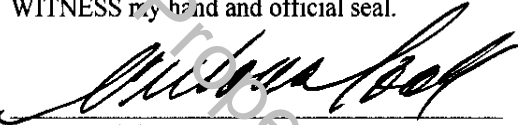
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State of California VENTURA
 County of ~~Los Angeles~~

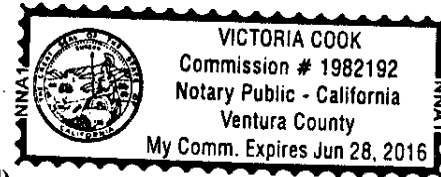
On MAY 07 2014 before me, Victoria Cook, Notary Public, personally appeared Miguel Romero, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Victoria Cook
 My Commission Expires: 6/28/16



(Seal)