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Recording Requested By:
Bank of America
Prepared By: **Ralph Flores**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

Doc#: **1414334003** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **05/23/2014 08:22 AM** Pg: **1 of 2**

When recorded mail to:

CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **1758602153519590**
Tax ID: **20-36-317-031-0000**
Property Address:
1750 E 85th Pl
Chicago, IL 60617-2209

IL0v2-AM 29232024 5/8/2014 SET430A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DEVON STOREY, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY**

Date of Mortgage: **12/8/2004** Original Loan Amount: **\$162,000.00**

Recorded in Cook County, IL on: **12/30/2004**, book N/A, page N/A and instrument number **0436502495**

Property Legal Description:

THE EAST 30 FEET OF LOT 34 IN BLOCK 1 IN CEPEK'S SUBDIVISION OF THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 20-36-317-031

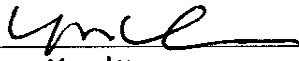
Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

Yes
2
~
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Yes
Yes
FN

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 08 2014

**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP,
FKA COUNTRYWIDE HOME LOANS SERVICING
LP**


By: 
Yong Ly
Assistant Vice President

State of California
County of ~~Los Angeles~~ Ventura *rw*

On MAY - 8 2014 before me, Takayuki E. Uto, Notary Public, personally appeared Yong Ly, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Takayuki E. Uto
My Commission Expires: 05/24/2017

