UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

VALERIE WENGERD PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 -

8000120392 PETER DANOS PO Date: 05/08/2014

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1414334034 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/23/2014 09:41 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PETER DANOS A MARRIED MAN

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated July 25, 2011 calling for the original principal sum of dollars (\$100,000.00), and recorded in Mortgage Record, page and/or instrument # 1121642009, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

10420 CIRCLE DR#17B, OAK LAWN IL - 60453 Tax Parcel No. **24-17-201-127-1041**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>13th</u> day of <u>May</u>, <u>2014</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

S 7 P 3 S M S M S 5 S 7

IL REL

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8000120392

PETER DANOS

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of May, 2014, personally appeared WENDY MI(A)RE, ASSISTANT VICE PRESIDENT, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

VALERIE WENGERD

My commission expires 2/1/2017

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PETER DANOS 8000120392

PO Date: 05/08/2014

EXHIBIT A

UNIT 17B AND C145 IN THE LAWNCASTLE COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE LOUISE APARTMENTS THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 86160703, AS AMENDED AND SUPPLEMENTED BY SUPPLEMENT NO. 1 TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED AS DOCUMENT NUMBER 86390728, AND AS FURTHER AMENDED AND SUPPLEMENTED BY SUPPLEMENT NO. 2 TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED AS DOCUMENT NUMBER 87113574, AND AS FURTHER AMENDED AND SUPPLEMENTED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 86160702, AS AMENDED AND SUPPLEMENTED BY SUPPLEMENT NO. 1 TO FASEMENT AGREMMENT RECORDED AS DOCUMENT NO. 86520078, AND AS FURTHER AMENDED AND SUPPLEMTED FROM TIME TO TIME.