

UNOFFICIAL COPY

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

NEAR NORTH NATIONAL TITLE LLC
222 NORTH LASALLE STREET
CHICAGO, IL 60601



Doc#: 1414339021 Fee: \$42.00
Title Fee: \$9.00 LPR Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/23/2014 09:09 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006996106886 "CRUMRINE" Lender ID:A07/819/716554712 Cook, Illinois
MERS #: 10098241120425001 L.S.#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by DANIEL CRUMRINE AND ERIN CRUMRINE HUSBAND AND WIFE TENANTS BY THE ENTIRETY, originally to GOLD COAST BANK, in the County of Cook, and the State of Illinois, Dated: 05/04/2012 Recorded: 05/15/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1213641005, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-315-045-0000
Property Address: 4026 N. CLARK ST UNIT 4026, CHICAGO, IL 60613

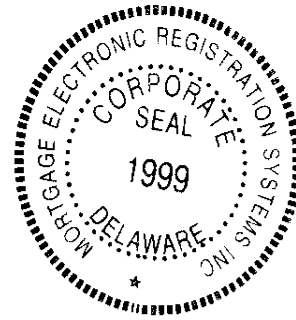
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4
P 13
S N
M N
SC 4
E 4
INT 4

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On May 14th, 2014



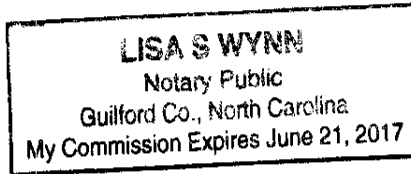
By: *Lisa A Pierce*
LISA A PIERCE, Assistant Vice-President

STATE OF North Carolina
COUNTY OF Guilford

On May 14th, 2014, before me, LISA S WYNN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared LISA A PIERCE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Lisa S Wynn
LISA S WYNN
Notary Expires: 06/21/2017



(This area for notarial seal)

Prepared By: Anita Rosa, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744

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EXHIBIT A

PARCEL 1:
THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF
THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A
16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY
BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT NUMBER 21729002 TAKEN AS A
TRACT ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 23 DEGREES 19 MINUTES 33
SECONDS EAST ALONG THE WESTERLY LINE OF CLARK STREET A DISTANCE OF 38.95 FEET TO A POINT
OF BEGINNING; THENCE CONTINUING SOUTH 23 DEGREES 19 MINUTES 33 SECONDS EAST ALONG THE
WESTERLY LINE OF CLARK STREET A DISTANCE OF 20.08 FEET; THENCE SOUTH 66 DEGREES 40
MINUTES 27 SECONDS WEST A DISTANCE OF 52.20 FEET; THENCE NORTH 23 DEGREES 19 MINUTES 33
SECONDS WEST A DISTANCE OF 20.08 FEET; THENCE NORTH 66 DEGREES 40 MINUTES 27 SECONDS
EAST A DISTANCE OF 52.20 FEET TO THE POINT OF BEGINNING.

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR USE AND ENJOYMENT, INGRESS AND EGRESS OVER AND
UPON THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF
THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A
16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY
BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21729002) TAKEN AS A TRACT
ALL IN COOK COUNTY, ILLINOIS, EXCEPT THOSE PARTS TAKEN OR USED AS PART OF A RESIDENTIAL
STRUCTURE, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR
GRACELAND COMMONS TOWNHOMES RECORDED AS DOCUMENT 0010457076.