

UNOFFICIAL COPY



Doc#: 1414740006 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/27/2014 10:24 AM Pg: 1 of 2

APN #: 29-08-414-009
Prepared by: David Santa/GW
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835

**CORRECTIVE ASSIGNMENT OF MORTGAGE
ILLINOIS**

THE PURPOSE OF THIS CORRECTIVE ASSIGNMENT IS TO CORRECT THE MORTGAGE DOCUMENT NUMBER ON THE ASSIGNMENT RECORDED ON APRIL 27, 1998 AS INSTRUMENT NUMBER 98337261

This ASSIGNMENT OF MORTGAGE from SAND CANYON CORPORATION FKA OPTION ONE MORTGAGE CORPORATION, whose address is c/o Ocwen Loan Servicing, L.L.C. 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignor") to BANKERS TRUST COMPANY AS TRUSTEE SUCCESSOR TRUSTEE TO CHASE MANHATTAN BANK AS TRUSTEE OF AMRESKO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1996-5 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 1996, whose address is c/o Ocwen Loan Servicing, LLC. 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: WILLIAM H. CLARK AND GAIL CLARK
Mortgagee: OPTION ONE MORTGAGE CORPORATION
Amount: \$ 52,000.00
Document Date: AUGUST 06, 1996
Date Recorded: AUGUST 16, 1996
Document/Instrument/Entry Number: 96658220
PIN: 29-08-414-009
Property Address: 14931 S CENTER AVENUE, HARVEY, IL 60426

Property more fully described as:

LEGAL DESCRIPTION:

**THE SOUTH 50 FEET OF LOT 9 IN BLOCK 30 IN SOUTH LAWN SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.**

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 2nd day of April, 2014


SAND CANYON CORPORATION FKA
OPTION ONE MORTGAGE CORPORATION

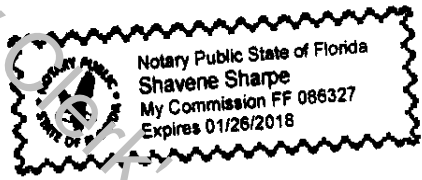
BY: 

NAME: Leticia N. Arias
TITLE: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 2nd day of April, 2014, by Leticia N. Arias, Assistant Secretary of SAND CANYON CORPORATION FKA OPTION ONE MORTGAGE CORPORATION, on behalf of the company. He/She is personally known to me.


Notary Signature - **Shavene Sharpe**



Property of Cook County Clerk's Office