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Doc#: 1414747071 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/27/2014 09:44 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Sandra Maney, Legal Dept. #12L0026
Enterprise Community Loan Fund, Inc.
70 Corporate Center
11000 Broken Land Parkway, Suite 700
Columbia, MD 21044
Phone: 410-961-1230

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
1306642021

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION

6a. ORGANIZATION'S NAME
BrinNSP, LLC

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
ENTERPRISE COMMUNITY LOAN FUND, INC.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
File with the Cook County Recorder's Office. #12L0026

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UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1: THE SOUTH 46.21 FEET OF THE FOLLOWING DESCRIBED TRACT: LOT 33 AND LOT 34 (EXCEPT THE WEST 3.50 FEET OF SAID LOT 34) TAKEN AS A TRACT IN WHYTE'S & BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF CERTAIN PARTS OF AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1923 AS DOCUMENT 2880166.

PARCEL 2: THE EAST 10 FEET OF THE WEST 45 FEET OF THE NORTH 20 FEET OF THE FOLLOWING DESCRIBED TRACT: LOT 33 AND LOT 34 (EXCEPT THE WEST 3.50 FEET OF SAID LOT 34) TAKEN AS A TRACT IN WHYTE & BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF CERTAIN TRACTS OF AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1923 AS DOCUMENT 2880166, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 14, 1958 KNOWN AS TRUST NUMBER 7306 DATED APRIL 28, 1958 AND RECORDED APRIL 28, 1958 AS DOCUMENT 17191556 AND AS CREATED BY DEED FROM THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 14, 1958 KNOWN AS TRUST NUMBER 7306 TO GENE TRILLING AND LEONA TRILLING, HIS WIFE, DATED MAY 1, 1958 AND RECORDED JUNE 15, 1958 AS DOCUMENT 17241648, IN COOK COUNTY, ILLINOIS.

Property address: 1217 Mulford Street, Evanston, IL 60202
Tax Number: 11-30-107-032

Cook County Clerk's Office