

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1758193971
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHESTER LABUDA AND LUCY LABUDA

Original Mortgagee(S): JPMORGAN CHASE BANK N.A

Original Instrument No: 1123455015

Date of Note: 08/04/2011 Original Recording Date: 08/22/2011

Property Address: 6616 W 87TH PL OAK LAWN, IL 60453

Legal Description: See exhibit A attached

PIN #: 24-06-210-014-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/27/2014.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/27/2014**.



Vicki Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1758193991

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN CITY OF OAK LAWN, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 11 IN BLOCK 5 IN RIDGELAND PARK A SUBDIVISION OF THAT PART LYING WEST OF AND ADJOINING THE CENTER LINE OF NEENAH BROOK OF N 1/2 OF THE NE 1/4 OF SECTION 6 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID CENTER LINE OF NEENAH BROOK BEING A STRAIGHT LINE DRAWN FROM A POINT ON NORTH LINE OF SAID SECTION 6 A DISTANCE OF 758 FEET WEST OF THE NE CORNER THEREOF TO A POINT ON SOUTH LINE OF SAID N 1/2 OF NE 1/4 OF SECTION 6 A DISTANCE OF 1229.75 FEET WEST OF SE CORNER THEREOF, IN COOK COUNTY, STATE OF ILLINOIS.

Office of Cook County Clerk's Office