

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 24-03-206-031-0000

[Space Above This Line For Recording Data]

Loan No.: 3013116110

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, FEDERAL DEPOSIT INSURANCE CORPORATION, a Corporation organized and existing under an Act of Congress ("FDIC"), whose address is 1601 Bryan Street, Dallas, TX 75201, and acting in its Receivership capacity as Receiver of Washington Mutual Bank, F/K/A WASHINGTON MUTUAL BANK, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated January 5, 2007 and recorded on January 23, 2007, made and executed by CARMEN E. PAGAN AND DANIEL A. PAGAN to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:
Property Address: 4152 W 90TH STREET, HOMETOWN, IL 60456

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Seventy Eight Thousand One Hundred Ninety and 00/100ths (\$178,190.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0702340131), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver. This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

03/27/2014

Assignor:

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA



By: Ashley Strange
Ashley Strange
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 27th day of March 2014, before me appeared Ashley Strange, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the national association.

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Todd C Sylvester
Signature of Person Taking Acknowledgment

TODD C SYLVESTER 062367

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: N/A

(Seal)



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EXHIBIT A

LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 197 IN J.E. MERRION AND COMPANY'S HOMETOWN UNIT NO. 1, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTHEASTERLY OF AND ADJOINING THE 66 FOOT RIGHT-OF-WAY OF THE WABASH RAILROAD OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For Information Only:

PIN# 24-03-206-031-0000

Commonly known as: 4152 W. Sun St., Hometown, IL 60456

Property of Cook County Clerk's Office