When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0373175231

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by GREGORY W. LABUDA to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC AS NOMINEE FOR HARRIS N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 08/30/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Documen. # 1025733135.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 19-17-202-014-0000

Property is commonly known as: 5535 S MAYFIELD A VF NUE, CHICAGO, IL 60638.

Dated this 23rd day of May in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. AS NOMINEE FOR HARRIS N.A., ITS SUCCESSORS AND ASSIGNS

HEATHER LEIROWITZ

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 23666101 -@ 100928685007598191 MERS PHONE 1-888-679-6377 DOCR T231405; 810 [C-2] ERCNIL1

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1414755008 Page: 2 of 3

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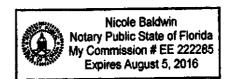
Loan #: 0373175231

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of May in the year 2014, by Heather Leibowitz as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARRIS N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08'05'2016



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 23666101 -@ 100928685007598191 MERS PHONE 1-888-679-6377 DOCR T2314055810 [C-2] ERCNIL1





1414755008 Page: 3 of 3

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Loan No: 0373175231

'EXHIBIT A'

LOT 14 IN BLOCK 53 IN F.H. BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF RIGHT OF WAY OF INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF SAID RIGHT OF WAY OF INDIANA HARBOR BELT RAILROAD IN COOK COUNTY, ILLINOIS.

