

Prepared By: Rupesh Pandey  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

### Satisfaction of Mortgage

Date: **May 22, 2014**

Loan#: **0023305444**  
Invoice#: **E2528911**  
Package#: **79390766**  
Document#: **4725267**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **SYLVIA M KANE / CHRISTOPHER J CITRON** to **MWRD EMPLOYEES CREDIT UNION MORTGAGEE**, dated **April 30, 2003** and filed for record **May 19, 2003** as Document Number **0313726067** for Loan Amount of **\$166725.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* THIS MORTGAGE WAS ASSIGNED BY MWRD EMPLOYEES CREDIT UNION TO SERVICE CORP MORTGAGE, A DIVISION OF ICUL SERVICE CORPORATION RECORDED ON 07/18/2003 AS DOCUMENT # 0319942221. IT WAS FURTHER ASSIGNED TO PHH MORTGAGE SERVICES RECORDED ON 07/18/2003 AS DOCUMENT # 0319942222.

PIN: **24-18-3008-006-000**

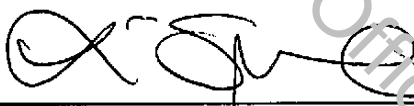
LOT 18 IN WARREN J. PETERS' GREEN ACRES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF LOT 1 IN ADAMS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

PROPERTY ADDRESS: **6827 W CRANDALL WORTH, Illinois 60482**

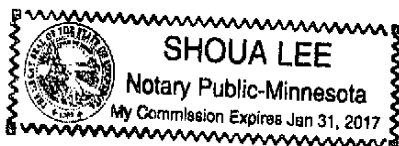
STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

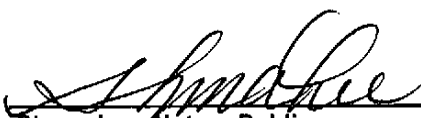
**PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**



By   
**Lisa Spurbeck, Assistant Vice President**

On **May 22, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
**Shoua Lee, Notary Public**  
My Commission Expires: **January 31, 2017**