Doc#. 1414708067 fee: \$50.00 UNOFFIC Agre: 05/27/2014/09:07 WM Pg: 1 of 2 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Nationstar Loan # 0596833550

## ASSIGNMENT OF MORTGAGE

CONTACT NATIONSTAR MORTGAGE, LLC FOR THIS INSTRUMENT 350 HIGHLAND DRIVE, LEWISVILLE, TX, 75067, TELEPHONE # 469-549-2000, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUARLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST TENNESSEE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION, WHOSE ADDRESS IS 350 Highland Dr., Lewisville, TX, 75067, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE CERTIFICATES, FIRST HORIZON MORTGAGE PASS-THROUGH CERTIFICATES SERIES FHASI 2004-AR3, WHOSE ADDRESS IS 101 BARCLAY STREET FLOOR 4 W., NEW YORK, NY 10286, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Mortgage is dated 04/02/2004, and made by STEPHEN S. DEGNAN AND JENNIFER L. DEGNAN to BLACK **DIAMOND MORTGAGE INC.** and recorded 05/07/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0412804095.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-29-101-047-1001

Property is commonly known as: 1420 W FLETCHER STREET UND 1, CHICAGO, IL 60657.

Dated this 23rd day of May in the year 2014

FIRST TENNESSEE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION, by NATIONSTAR MORTGAGE LLC, its At or ney-in-Fact

NADINE HOMAN

Vice President of Loan Documentation

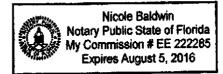
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and bave reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 23rd day of May in the year 2014, by Naune Homan as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for FIRST TENNESSEE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

**COMM EXPIRES: 08/05/2016** 



-10/4's

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 23430507 -- FŤBONY DOCŔ T2114054414 [C-3] EFRMIL1





\*D0006242793\*

1414708067 Page: 2 of 2

## **UNOFFICIAL COPY**

## 'EXHIBIT A'

UNIT 1 IN 1420 W. FLETCHER STREET CONDOMINIUM, LOCATED IN LOT 81 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 7 AND THE NORTH 1/2 OF BLOCK 6 IN SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF CENTER LINE OF LINCOLN AVE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: ACCORDING TO THE DECLARATION PRIL (NOIS 1
NT TO SAIL
\*23430507\*

OR COOK COUNTY CLOTHER SOFFICE

OFFICE

OF RECORDED APRIL 17, 2000 AS DOCUMENT 00268010 AND THE PLAT ATTACHED AS EXHIBIT "B" IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN DECLARATION.



