PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1958855050

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, N.A. holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTINE H BOUCHER AND MICHAEL W BOUCHER

Original Mortgagee(S): JPMORGAN CHASE BANK N.A.

Original Instrument No: 1212213005

Date of Note: <u>04/19/2012</u> Original Recording Date: <u>05/01/2012</u> Property Address: <u>111 E CHESTNUT ST APT 23F CHIC AGO, IL 60611</u>

Legal Description: See exhibit A attached

PIN #: <u>17-03-225-078-1116</u> County: <u>Ccok</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumer; to be executed on this date of 05/27/2014.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

Salathis Ken

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and suite aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/27/2014

Thus done and signed on 05/27/2014.

Notary Public: Vicki C. Knighten

2/6/4's O

- 54231

My Commission Expires: Lifetime Commission Resides in: Ouachita

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## **UNOFFICIAL COPY**

Loan No.: 1958855080

## **EXHIBIT "A"**

Unit 2300-F in the 111 East Chestnut Condominium, as delineated on a survey of Lots in the Maria Gouletas' Subdivision, being a Subdivision in the South Fractional Quarter of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as JAU.

In the Column Clark's Office Document Number 04074663; as amended from time to time, together with its undivided percentage interest in the common elements in Cook County, Illinios.