

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

1000198870
BRYAN WILSON
PO Date: 05/14/2014



Doc#: 1414713036 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/27/2014 11:24 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399001864832 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRYAN WILSON AND ERIN WILSON, HUSBAND AND WIFE

to GUARANTEED RATE, INC dated February 15, 2012 calling for the original principal sum of dollars
(\$321,300.00), and recorded in Mortgage Record page and/or instrument # 1204816085, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS more particularly described as follows, to wit:

1414 W IRVING PARK RD APT 4E, CHICAGO IL 60613
Tax Parcel No. 14-17-314-059-1005

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 16th day of May, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC
its successors and assigns

By

Wendy M Haire
WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

3 Y
3 B
3 N
1 N
C Y
1 Y
INT M

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1000198870

MERS # 100196399001864832 MERS PHONE: 1-888-679-6377

BRYAN WILSON

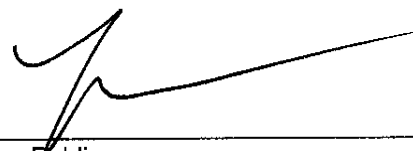
State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of May, 2014, personally appeared WENDY M HAIR, ASSISTANT VICE PRESIDENT, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. ^{its successors and assigns}

Witness my hand and Notarial Seal



Notary Public
ZACK CHADWICK
My commission expires **8/29/2017**



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BRYAN WILSON

1000198870

PO Date: **05/14/2014**

EXHIBIT A

PARCEL 1 UNIT 4E IN THE LE PAVILLION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN PARTS OF LOT 28 IN BLOCK 4 IN ASHLAND ADDITION TO RAVENSWOOD, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, (EXCEPT THAT PART OF THEREOF LYING ABOVE HORIZONTAL PLANE OF +15.7 CITY OF CHICAGO DATUM, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0333734033, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-6, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID, RECORDED AS DOCUMENT 0333734033 PARCEL 3 EASEMENT FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED AS DOCUMENT 0333734032