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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/27/2014 02:15 PM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
RAUL JOHNSON
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203
PIN: 1429409012

ASSIGNMENT OF MORTGAGE




For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Union Bank, N.A., (herein "Assignee"), whose address is 9865 Towne Centre Drive, San Diego, CA, 92121, a certain Mortgage dated 08/13/2013 and recorded on Original Recording Date: 09/05/2013, made and executed by JAMES KOCHEVAR, A SINGLE PERSON AND ADRIENNE PALM, A SINGLE PERSON, to and in favor of PERL MORTGAGE, INC., upon the following described property situated in Cook County Recorder, State of Illinois: 1123 W DRUMMOND PL, Chicago, IL, 60614
Description/Additional information: See attached EXHIBIT A.

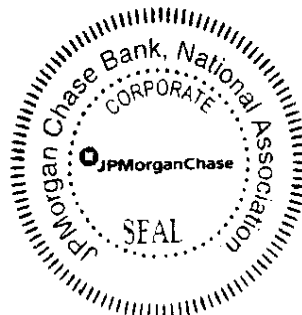
such Mortgage having been given to secure payment of Two Hundred Fifty Thousand dollars and Zero cents (Loan Amount: \$250,000.00), which Mortgage is of record in Instrument No: 1224826015 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/16/2014.

Assignor:
JPMorgan Chase Bank, National Association

By: 
Raul Johnson
Its: Vice President



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STATE OF LA , Ouachita Parish

On this day, 05/16/2014 , before me, Melanie K. Shrell a Notary Public, appeared Raul Johnson , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Raul Johnson acknowledged the instrument to be the free act and deed of the national association.


Notary Public: Melanie K. Shrell



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Exhibit A

LEGAL DESCRIPTION:

LOT 10 IN LILL'S SUBDIVISION OF BLOCK TWO (2), IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF OUT-LOT OF BLOCK TWELVE (12) IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF (1/2) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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