

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**T.D. Service Company**  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
JOHNNY TRAN

Doc#: 1414722016 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/27/2014 09:05 AM Pg: 1 of 3

And When Recorded Mail To:  
**T.D. Service Company**  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

Customer#: 686/1 Service#: 3967927RL1  
Loan#: 0015405459



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MICHAEL PEREZ**

Original Mortgagee: **WASHINGTON MUTUAL BANK, FA**

Mortgage Dated: **MARCH 16, 2007** Recorded on: **MARCH 19, 2007** as Instrument No. **0707840062** in Book No. --- at Page No. ---

Property Address: **2542 W WARREN BLVD, CHICAGO IL 60612-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **16-12-423-042-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 19 2014**

**U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OA6, BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS ATTORNEY IN FACT, BY SELECT PORTFOLIO SERVICES, INC., ITS ATTORNEY IN FACT**

By: \_\_\_\_\_  
**Jennifer Fuentes, Assistant Secretary**

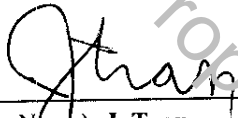
S 1/3  
P 3  
S N  
M N  
CO 1/3  
E 1/3  
INT 1/3

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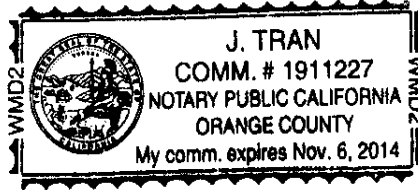
Loan#: 0015405459 Srv#: 3967927RL1  
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State of CALIFORNIA }  
County of ORANGE } ss.

On **MAY 19 2014** before me, **J. Tran**, a Notary Public, personally appeared **Jennifer Fuentes**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.



(Notary Name): J. Tran



Property of Cook County Clerk's Office

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## EXHIBIT "A" Legal Description

THAT PART OF LOTS 26 AND 27 IN PRUSSINGS SUBDIVISION OF THE SOUTHWEST BLOCKS OF THE EAST 33.81 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 27, 22.17 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT 47.1 FEET TO A POINT WHICH IS 22.33 FEET WEST OF THE EAST LINE OF SAID LOT 27; THENCE EAST 5.63 FEET; THENCE NORTH TO A POINT IN THE NORTH LINE OF SAID LOT 27 WHICH IS 16.63 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE WEST ALONG THE NORTH LINE OF LOTS 27 AND 26, 31.47 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID LOT 26; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 26, 126 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF SAID LOT 26; THENCE EAST ALONG THE SOUTH LINE OF SAID LOTS 26 AND 27, 25.93 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS