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Doc#: 1414729075 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/27/2014 04:53 PM Pg: 1 of 2

Return to:
ARVEST MORTGAGE COMPANY
P.O. BOX 399
LOWELL, AR 72745

LENDER LOAN NO. 0009311278
MIN: 1000510-0009311278-3
MERS Phone: 1-888-679-6377

PIN: 16-22-424-030-0000
ADDRESS: 4018 W 21ST PL, CHICAGO, IL 60623-2829

ASSIGNMENT OF MORTGAGE

For value received, ARVEST MORTGAGE COMPANY, P.O. BOX 399, LOWELL, AR 72745

Hereby, sells, assigns, transfers, and sets over to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
P. O. BOX 2026
FLINT, MICHIGAN 48501-2026

Its successors and assigns, all its right, title, and interest in and to a certain Mortgage executed by: **DONALD LOCKETT, A MARRIED MAN, MARRIED TO KATHERINE LOCKETT, HIS WIFE**

To: **ARVEST BANK**

And bearing the date of **December 12, 2012**, and recorded on **December 19, 2012**, as DOCUMENT No.: 1235457188, and as correction Mortgage recorded on **April 8, 2013**, as DOCUMENT No.: 1309846024, in the office of the Recorder of **COOK** County, State of **ILLINOIS** and bearing the date of **December 12, 2012**, together with the Note, debts, and claims incurred thereby, covering the following described Real Estate in said County and State to-wit:

THE FOLLOWING DESCRIBED PROPERTY:

For APN/Parcel ID No.: 16-22-424-030-0000

LOT 13 IN BLOCK 4 IN T.P. PHILLIP'S EQUITABLE LAND ASSOCIATION ADDITION TO CHICAGO IN THE SOUTHEAST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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Signed this date: May 12, 2014

ARVEST MORTGAGE COMPANY

Attest: Matthew H. Simm
Matthew H. Simm

By: Vicki K. Smith
Vicki K. Smith, Vice President

ACKNOWLEDGMENT

STATE OF ARKANSAS

COUNTY OF BENTON

On this date 12 of May, 2014, before me a Notary Public, in and for said County and State, personally appeared: Matthew H. Simm and Vicki K. Smith, to me known to be the identical persons who attested and subscribed the name of the maker thereof in the foregoing instrument as its Vice President, acknowledged to me that they executed and attested the same on behalf of the Corporation for the uses and purposes therein set forth.

In witness whereof I hereunto set my hand and official seal.

Shirley Wichman
Notary Public

My Commission Expires: 5-20-23

