## **UNOFFICIAL COPY**



Doc#: 1414729076 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/27/2014 04:53 PM Pg: 1 of 2

Return to: ARVEST MORTGAGE COMPANY P.O. BOX 399 LOWELL, AR 72745

LENDER LOAN NO. 00 09322681 MIN: 1000510-0009322081-5 MERS Phone: 1-888-679-6377

PIN: 09-10-300-035-1043

ADDRESS: 9441 HARRISON STREFT, DES PLAINES, IL 60016-1542

ARVEST BANK

### ASSIGNMENT OF MORTGAGE

For value received, ARVEST BANK, P.O. BOX 319, LOWELL, AR 72745

Hereby, sells, assigns, transfers, and sets over to:

ARVEST MORTGAGE COMPANY

P. O. BOX 399

LOWELL, AR 72745

Its successors and assigns, all its right, title, and interest in and to a certain Modgage executed by: GEORGIY CHERKASSKY AND KATERINA CHERKASSKY, HUSBAND AND WIFE

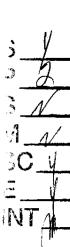
To: ARVEST BANK

And bearing the date of **December 21, 2012**, and recorded on **January 2, 2013**, as DOCUMENT No.: 1300246049, in the office of the Recorder of **COOK** County, State of **ILLINOIS** and bearing the date of **December 21, 2012**, together with the Note, debts, and claims incurred thereby, covering the following described Real Estate in said County and State to-wit:

#### THE FOLLOWING DESCRIBED PROPERTY:

For APN/Parcel ID No.: 09-10-300-035-1043

UNIT 13-1-713-9441 IN THE CAPRI CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:



1414729076 Page: 2 of 2

# **UNOFFICIAL COPY**

PART OF THE NORTH ½ OF THE SOUTHWEST FRACTIONAL ¼ SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1996, AS DOCUMENT NUMBER 96641023 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Signed this date: M2412, 2014

ARVEST BANK

Attest:

Matthew H. Simm

Vicki K. Smith. Vice President

#### ACKNOWLEDGMENT

STATE OF

**ARKANSAS** 

**COUNTY OF** 

**BENTON** 

In witness whereof I hereunto set my hand and official seal.

Notary Public

My Commission Expires: 5-20-23