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1414729076

Doc#: 1414729076 Fee: \$40.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/27/2014 04:53 PM Pg: 1 of 2

Return to:

ARVEST MORTGAGE COMPANY
P.O. BOX 399
LOWELL, AR 72745

LENDER LOAN NO. 0009322681

MIN: 1000510-0009322681-5

MERS Phone: 1-888-679-6377

PIN: 09-10-300-035-1043

ADDRESS: 9441 HARRISON STREET, DES PLAINES, IL 60016-1542

ARVEST BANK

ASSIGNMENT OF MORTGAGE

For value received, ARVEST BANK, P.O. BOX 399, LOWELL, AR 72745

Hereby, sells, assigns, transfers, and sets over to: **ARVEST MORTGAGE COMPANY**
P. O. BOX 399
LOWELL, AR 72745

Its successors and assigns, all its right, title, and interest in and to a certain Mortgage executed by: **GEORGIY CHERKASSKY AND KATERINA CHERKASSKY, HUSBAND AND WIFE**

To: **ARVEST BANK**

And bearing the date of **December 21, 2012**, and recorded on **January 2, 2013**, as DOCUMENT No.: 1300246049, in the office of the Recorder of **COOK** County, State of **ILLINOIS** and bearing the date of **December 21, 2012**, together with the Note, debts, and claims incurred thereby, covering the following described Real Estate in said County and State to-wit:

THE FOLLOWING DESCRIBED PROPERTY:

For APN/Parcel ID No.: 09-10-300-035-1043

UNIT 13-1-713-9441 IN THE CAPRI CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

3 ✓
2 2
3 ✓
VI ✓
3C ✓
E ✓
INT ✓

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PART OF THE NORTH ½ OF THE SOUTHWEST FRACTIONAL ¼ SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1996, AS DOCUMENT NUMBER 96641023 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Signed this date: May 12, 2014

ARVEST BANK

Attest: Matthew H. Simm
Matthew H. Simm

By: Vicki K. Smith
Vicki K. Smith, Vice President

ACKNOWLEDGMENT

STATE OF ARKANSAS

COUNTY OF BENTON

On this date 12 of May, 2014, before me a Notary Public, in and for said County and State, personally appeared: Matthew H. Simm and Vicki K. Smith, to me known to be the identical persons who attested and subscribed the name of the maker thereof in the foregoing instrument as its Vice President, acknowledged to me that they executed and attested the same on behalf of the Corporation for the uses and purposes therein set forth.

In witness whereof I hereunto set my hand and official seal.

Shirley Wickman
Notary Public

My Commission Expires: 5-20-23