

# UNOFFICIAL COPY



Doc#: 1414729080 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/27/2014 04:54 PM Pg: 1 of 3

Return to:  
ARVEST MORTGAGE COMPANY  
P.O. BOX 399  
LOWELL, AR 72745

LENDER LOAN NO. 0009401508  
MIN: 1000510-0009401508 4  
MERS Phone: 1-888-679-6377

**ARVEST BANK**

## ASSIGNMENT OF MORTGAGE

For value received, ARVEST BANK, P.O. BOX 399, LOWELL, AR 72745

Hereby, sells, assigns, transfers, and sets over to: **ARVEST MORTGAGE COMPANY**  
**P. O. BOX 399**  
**LOWELL, AR 72745**

Its successors and assigns, all its right, title, and interest in and to a certain Mortgage executed by: **CHARLES J. STEWART AND CHARLES E. STEWART, IN JOINT TENANCY**

To: **ARVEST BANK**

And bearing the date of **March 4, 2013**, and recorded on **March 11, 2013**, as DOCUMENT No.: 1307035015 in the office of the Recorder of **COOK** County, State of **ILLINOIS** and bearing the date of **March 4, 2013**, together with the Note, debts, and claims incurred thereby, covering the following described Real Estate in said County and State to-wit:

**THE FOLLOWING DESCRIBED PROPERTY:**

**PLEASE SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION**

Signed this date: May 12, 2014

**ARVEST BANK**

Attest: Matthew H. Simm  
Matthew H. Simm

By: Vicki K. Smith  
Vicki K. Smith, Vice President

COOK COUNTY CLERK'S OFFICE  
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# UNOFFICIAL COPY

## ACKNOWLEDGMENT

STATE OF ARKANSAS  
COUNTY OF BENTON

On this date 12 of May, 2013, before me a Notary Public, in and for said County and State, personally appeared: Matthew H. Simm and Vicki K. Smith, to me known to be the identical persons who attested and subscribed the name of the maker thereof in the foregoing instrument as its Vice President, acknowledged to me that they executed and attested the same on behalf of the Corporation for the uses and purposes therein set forth.

In witness whereof I hereunto set my hand and official seal.

Shirley Wichman  
Notary Public

My Commission Expires: 5-20-23



**UNOFFICIAL COPY****EXHIBIT A**Loan No: -  
0009401508LEGAL DESCRIPTION

PARCEL 1: UNITS 310 AND PK31 IN THE LARRABEE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FOLLOWING FOUR PARCELS ALL TAKEN AS A TRACT: PARCEL 1; THE NORTH 25 FEET OF ECT 6 (EXCEPT THAT PART THEREOF TAKEN AND USED FOR ALLEY) IN THE SUBDIVISION BY PETER HUGEL AND OTHERS OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 2; LOTS 5, 6 AND 7 IN OHMS SUBDIVISION OF LOTS 1 AND 12 IN MACKUBIN'S SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOTS TAKEN OR USED FOR ALLEY) IN COOK COUNTY, ILLINOIS; PARCEL 3; SUBLOTS 8 AND 9 (EXCEPT RESPECTIVE PARTS IN ALLEY) IN THE SUBDIVISION OF LOTS 1 AND 12 IN MACKUBIN'S SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; PARCEL 4; LOT 2 (EXCEPT THE NORTH 25 FEET AND EXCEPT ALLEY) MACKUBIN'S SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART LYING ABOVE AN ELEVATION OF 13.51 FEET AND BELOW AN ELEVATION OF 27.51 FEET, CHICAGO CITY DATUM, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH, ALONG THE WEST LINE OF SAID TRACT, 28.05 FEET TO THE INTERIOR FACE AND ITS EXTENSION OF A WALL; THENCE EAST, ALONG SAID INTERIOR FACE AND ITS EXTENSION, 1.42 FEET TO THE INTERIOR FACE OF A WALL AND THE POINT OF BEGINNING; THENCE FOLLOWING THE INTERIOR FACES OF THE WALLS THE FOLLOWING COURSES AND DISTANCES, EAST, 41.00 FEET, SOUTH 0.70 FEET, EAST 0.50 FEET, SOUTH 14.53 FEET, WEST, 8.30 FEET, SOUTH, 18.67 FEET, EAST, 8.30 FEET, SOUTH, 24.03 FEET, WEST, 7.35 FEET, SOUTH, 26.63 FEET, SOUTHEASTERLY, 3.65 FEET, SOUTHWESTERLY, 6.00 FEET, SOUTHWASTERLY, 4.10 FEET, SOUTH, 14.81 FEET, WEST, 2.23 FEET, SOUTH, 20.47 FEET, EAST, 7.78 FEET, SOUTH, 11.95 FEET, SOUTH, 11.95 FEET, EAST, 0.10 FEET, SOUTH, 19.82 FEET, WEST, 0.27 FEET, SOUTH, 11.85 FEET, WEST, 40.75 FEET, NORTH, 12.19 FEET, EAST, 2.50 FEET, NORTH, 70.80 FEET, WEST, 2.50 FEET, NORTH, 27.54 FEET, EAST, 2.50 FEET, NORTH, 46.50 FEET, WEST, 2.50 FEET, NORTH, 29.17 FEET, EAST, 2.50 FEET, NORTH, 18.45 FEET, WEST, 2.50 FEET, NORTH, 23.23 FEET, EAST, 6.00 FEET, NORTH, 27.41 FEET, WEST, 6.00 FEET, NORTH, 6.22 FEET TO THE POINT OF BEGINNING.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0611134077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION RECORDED AS DOCUMENT NUMBER 0611134077.

PIN(S): 17-04-324-104-1022 & 17-04-324-104-1103