

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

This instrument was prepared by:
Marcy Koopman
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Assignment of Mortgage

79355833

Dated: May 22, 2014

Loan: 7130986958

For value received Bank of America, N.A., by Indecomm Global Services its attorney in fact, 7105 Corporate Drive, Plano, TX 75024 the undersigned hereby grants, assigns and transfers to Christiana Trust, a division of Wilmington Savings Fund Society, FSB, not in its individual capacity but as Trustee of ARLP Trust 3 In c/o Altisource Asset Management Corporation, 402 Strand St. Frederiksted, VI 00820 all beneficial interest under a certain Mortgage dated September 28, 2006 executed by ERROL S OZTEKIN AND KIMBERLY I OZTEKIN, HIS WIFE, IN JOINT TENANCY WITH RIGHT OF SURVIVORSHIP and recorded in Book XX on Page(s) XX as Document Number 0628456045 on October 11, 2006 of the official records of the County Recorder of Cook County, Illinois.

PIN: 01273080060000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 7 Pacer Trl, S Barrington, IL 60010

Bank of America, N.A., by Indecomm Global Services its attorney in fact

By:

Va Thao,
Assistant Secretary

STATE OF Minnesota)

COUNTY Ramsey) SS

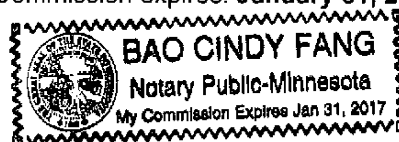


U04683832

On May 22, 2014 before me, Bao Cindy Fang , Notary Public in and for said State personally appeared Va Thao , Assistant Secretary of Indecomm Global Services its attorney in fact for Bank of America, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Bao Cindy Fang, Notary Public

My Commission expires: January 31, 2017



UNOFFICIAL COPY

Exhibit A Legal Description

LOT 47 IN CUTTERS RUN OF SOUTH BARRINGTON SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 34 AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1990 AS DOCUMENT 90156829, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office