After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA POAD DALLAS, TX 752 4-505

This instrument was prepared by: PEIRSONPATTERSON, 1 LP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 02-15-102-055 0000

_____[Space 4bove This Line For Recording Data]_____

Loan No.: 0688137363

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN I'S RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated Fabratary 8, 2005 and recorded on March 1, 2005, made and executed by IWONA H ANDERSON to and in favor of YASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Lincis: Property Address: 595 N CHARTER HALL DR, PALATINE, IL 60067

LOT 24 IN PLAT OF SUBDIVISION, CHARTER HALL, BEING A SUBDIVISION OF PAPT OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-15-102-055-0000

such Mortgage having been given to secure payment of Two Hundred Thousand and 00/100ths (\$200,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0506008050), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

UNOFFICIAL COPY

| IN WITNESS WHEREOF, the undersigned | Assignor has executed this Assignment of Mortgage on |
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| MAC COROL OF A LINE WALLER TO THE CHASE OF A LINE WALLER TO THE CHASE OF A LINE WALLER TO THE CHASE OF A LINE WALLER TO THE COROL OF THE CHASE OF TH | Assignor: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA By: Jeanette P Sly |
| • | Its. Vice President |
| ACKNOWLEI GPIENT | |
| State of Louisiana Parish of Ouachita | |
| On this day of May 20/4 before me appeared to me duly sworn (or affirmed) did say that he/she is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, FA, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority | |
| of its board of directors and that acknowledged the instrument to be the free act and deed of the national association. | |
| | Mela to Shall Signature of Person Taking Acknowledgment |
| MELANIE K. SHRELL Notary Public State of Louisiana Lincoln Parish La Bar # 30961 My Commission is for Life | Printed Name NOTARY PUBLIC Title or Rank |
| (Seal) | Serial Number, if any: Manual LIFETIME |