

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 11-29-317-039-0000

[Space Above This Line For Recording Data]

Loan No.: 1918093099

## ILLINOIS ASSIGNMENT OF MORTGAGE

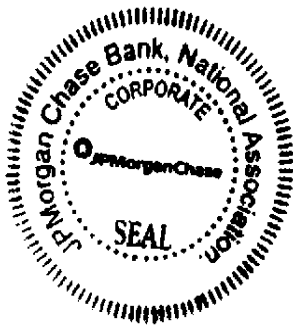
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated February 18, 2005 and recorded on March 9, 2005, made and executed by MICHAEL SCHREYER AND STEPHEN COGAR to and in favor of CORBY MORTGAGE SERVICES, INC., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 1416 W CHASE UNIT #B, CHICAGO, IL 60626

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Thousand and 00/100ths (\$200,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0506811355), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
*Melinda Kras*



Assignor:  
JPMorgan Chase Bank, National Association

By: *Melinda Kras*  
*Melinda Kras*

Its: *Vice President*



# UNOFFICIAL COPY

## ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 30 day of March 2014, before me appeared Melisha King to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that She acknowledged the instrument to be the free act and deed of the national association.

**TODD C SYLVESTER**  
**NOTARY PUBLIC # 62367**  
**OUACHITA PARISH, LA**  
**MY COMMISSION IS FOR LIFE**

*Todd C Sylvester*

Signature of Person Taking Acknowledgment

**TODD C SYLVESTER #062367**

Printed Name

**NOTARY PUBLIC**

Title or Rank

(Seal)

Serial Number, if any:

N/A



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## EXHIBIT A

### LEGAL DESCRIPTION

**Legal Description: Parcel 1:**

The South 20 feet of the North 86.67 feet as measured at right angles to the North line thereof of that part lying West of the East 42.92 feet as measured at right angles to the East line thereof of a tract of land described as: Lot 8 (except the East 50 feet thereof) in Block 14 in Birchwood Beach Subdivision of part of Section 29, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 2:**

The West 9.50 feet of the East 104.50 feet as measured at right angles to the East line thereof of the North 20 feet as measured at right angles to the North line thereof a tract of land described as Lot 8 (except the East 50 feet thereof) in Block 14 in Birchwood Beach Subdivision aforesaid, in Cook County, Illinois.

**Parcel 3:**

Easements as set forth in the Declaration of Easement and exhibit "1" thereto attached dated September 29, 1961 and recorded January 3, 1962 as Document No. 18368921 made by Central National Bank in Chicago as Trustee under trust agreement dated October 6, 1961 and known as Trust Number 4851 and as created by mortgage from Central National Bank in Chicago, as Trustee under trust agreement dated January 3, 1962 and known as Trust Number 4851 to Beverly Savings and Loan Association, a corporation of Illinois dated January 4, 1962 and recorded January 22, 1962 as Document No. 18381705 for the benefit of Parcel 1 aforesaid, for ingress and egress, in Cook County, Illinois.

Permanent Index #'s: 11-29-317-039-0000 Vol. 0505

Property Address: 1416 W Chase, Unit B, Chicago, Illinois 60626