UNOFFICIAL C

5-27

1414857138 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/28/2014 02:00 PM Pg: 1 of 3

MAIL TO: Vladimir GKNVICW IL 60025 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS**

THIS INDENTURE, made this 2014., between Fannie Mae a/k/a Federal National Mortgage Association, (P.O. Box 65004B, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Vladimir Pekler (1621 Glenview Rd, Glenview, IL 60025), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of

the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these present does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

*A MARRIED MAN

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, tents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whats ever, of the party of the first part, either in law or equity, of, in and to the above described promises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 05-19-323-012-0000

PROPERTY ADDRESS(ES): 1555 Harding Road, Northfield, IL, 60093

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$174,600.00 FOR A PERIOD OF _3_ M ONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$_174,600.00_ FOR A PERIOD OF _3_ MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Fannie Mae a/k/a Federal National Mortgage Association

By: Pierce & Associates, P.C.
As Attorney in Fact
Katherine G. File
Andrew J. Nelson

STATE OF OOK SS

I, Brooke A. Cowan undersigned, a no are rablic in and for said County, in the State aforesaid, do hereby certify that Andrew J. Nelson , personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on

day of

NOTARY PUBLIC

My commission expires

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO

Vladimir Pokjer 1621 Gknview Rd. #229 GKNVIEW IL GOODS OFFICIAL SEAL
BROOKE A. COWAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015

REAL ESTATE TRANSFER		05/23/2014
	соок	\$72.75
	ILLINOIS:	\$145.50
	TOTAL:	\$218.25

05-19-323-012-0000 | 20140501601287 | C1A9HG

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EXHIBIT A

THE EAST 100 FEET OF THE WEST 350 FEET OF LOT 1 IN HIGGINS SUBDIVISION OF THAT PART OF THE ORIGINAL LOT 2 LYING EAST OF HAPP'S SUBDIVISION RECORDED MARCH 2, 1859 OF THE SOUTH PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 3, E RECORL OCCUMENTO CONTROL 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JULY 29, 1924 IN BOOK 192 OF PLATS, PAGE 1, AS