



Doc#: 1414801099 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/28/2014 01:01 PM Pg: 1 of 2



DEPARTMENT OF FINANCE
CITY OF CHICAGO

RELEASE OF LIEN
IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$4,063.64 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-01435240 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 8100-04 S Evans Ave., Chicago Illinois.

CITY OF CHICAGO

A Municipal Corporation

Thomas Powers, P.E.

Commissioner

Department of Water Management

By: Patricia Verzoni
Patricia Verzoni

Manager of Revenue Collections

Bureau of Billing and Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604



Give under my Hand and

Notarial Seal on the date,

February 18, 2014

Sharon D. Graham

NOTARY PUBLIC

BC

Attorneys' Title Guaranty Fund, Inc.
I CERTIFY THIS TO BE A TRUE
& EXACT COPY OF THE ORIGINAL
by Paul Staff
ATG Staff

140228500295

UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 568361-568361

Legal:

LEGAL DESCRIPTION

LOT 1 IN BLOCK 18 IN CHATHAM FIELDS A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

8100-04 S. EVANS AVE.

P.I.N. # 20-34-222-018

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

Mail to : Office of General Counsel
Attorneys Title Guaranty
1 S. Wacker Dr. - #2400
Chicago, IL 60601