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1143242

SPECIAL WARRANTY DEED

Deutsche Bank National Company, as Trustee, in trust for registered Holders of Long Beach Mortgage Loan Trust 2006-10, Asset-Backed Certificates, Series 2006-10, by Select Portfolio Servicing, Inc., its attorney in fact ("Grantor") consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby convey and quit claim to Interforum Holdings, LLE, INC ("Grance") the following described real estate in Cook County, Illinois:

Doc#: 1414804060 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/28/2014 11:22 AM Pg: 1 of 3

See attached Exhibit A for Legal Description

P.I.N. # 11-19-101-011-0000

Property Commonly Known As: 1100 Dempster St, Evanston, IL 60202

Grantor warrants to the Grantees and Grantees' heirs and assigns that it has not done or suffered to be done anything to the property during Grantor's owners' to thereof or in any manner encumbered the property except as expressly set forth in this deed and further covenants and warrants that it will defend the property against all persons asserting claims through G.ar.tor contrary to the foregoing limited warranty. ALL OTHER WARRANTIES, EXPRESS OR IMPLIFT, ARE HEREBY EXPRESSLY DISCLAIMED, THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THEREON IS MADE "AS-IS", WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

Its:

Dated: April 18, 2014



This document prepared by: Kluever & Platt, LLC 65 E. Wacker Place, Suite 2300 Chicago, IL 60601 Deutsche Bank National Trust Compan, as Trustee, in trust for registered Holders of Long Perch Mortgage Loan Trust 2006-10, Asset-Backed Certificates, Series 2006-10, By: Select Portfolio Servicing, Inc., its attorney in fact

1: 4/C 4/1

PATRICK PITTMAN, DOC. CONTROL OFFICER

Mail subsequent tax bills to and after recording return to:

INTERFORUM HOLDINGS, INC.

900 SKOKIE BLUD # 220

NOETHBROOK, IL 60062

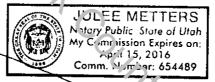
S 3 S 4 S C X

BOX 334 CT*

1414804060D Page: 2 of 3

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STATE OF UTAH)
) SS:
COUNTY OF SALT LAKE)
I, Julee Metters, Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that fight Petters personally known to me to the
DO HEREBY CERTIFY that Patrick Patrick Patrick Program personally known to me to the
DOC. CONTROL OFFICER of Select Portfolio Servicing, Inc., and personally known to me to
be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such DOC. CONTROL OFFICER , he
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and
voluntary act and as the free and voluntary act and deed of said corporation, for uses and purposes therein
set forth.
Given under my hand and official seal this $/8^{TH}$ day of $/4/R/L$, 2014.
Notary Public My Commission Expires: 4-15-16
Notary Públic



CITY OF EVALISION 027833

Real Estate Transfer City Clerk's Office

P A I D MAY 1 9 2014

__AMOUNT \$ 1,7 15

Agent

11-19-101-011-0000 | 20140501603054 | 8G8NFP

1414804060D Page: 3 of 3

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Exhibit A (Legal Description) -

PARCEL 1:

LOT 3 IN FRANK R. KIRKHAM'S RESUBDIVISION OF LOT 1 AND THE NORTHERLY 5 FEET OF LOT 2 IN THE RESUBDIVISION OF BLOCK 2 (EXCEPT THE NORTHERLY 200 FEET OF THE WESTERLY 160 FEET THEREOF) IN CRAIN'S 502DIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE 170RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1100 DEMPSTER ST. EVANSTON, IL 60202

P.I.N. - 11-19-101-011-0000

NSTURE,