

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 16-07-323-023 & -024 U/L

\_\_\_\_\_ [Space Above This Line For Recording Data] \_\_\_\_\_

Loan No.: 3013324243

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, FEDERAL DEPOSIT INSURANCE CORPORATION, a Corporation organized and existing under an Act of Congress ("FDIC"), whose address is 1601 Bryan Street, Dallas, TX 75201, and acting in its Receivership capacity as Receiver of Washington Mutual Bank, F/K/A WASHINGTON MUTUAL BANK, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8066, MONROE, LA 71203, a certain Mortgage dated February 15, 2007 and recorded on February 16, 2007, made and executed by MARINA TZAPLINA to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:

Property Address: 1020 MADISON AVE, OAK PARK, IL 60307

LOT 3 OF JOHN SCHEISS SUBDIVISION, OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON THE PLAT OF SURVEY PREPARED BY UNITED SURVEY SERVICE, LLC RECORDED AS DOCUMENT NUMBER 0628645011, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 16-07-323-023 & -024 U/L

such Mortgage having been given to secure payment of Three Hundred Sixty Seven Thousand Two Hundred and 00/100ths (\$367,200.00), which Mortgage is of record in Book, Volume or Liber No. N/A at Page N/A (or as No. 0704741104), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver. This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-11-14.

Assignor:

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA**



By:

*[Handwritten Signature]*

**Raul Johnson**

Its:

Vice President

### ACKNOWLEDGMENT

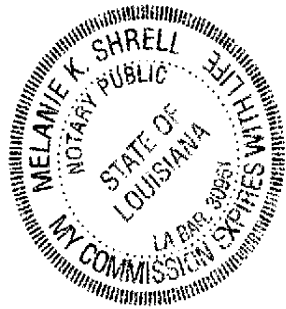
State of Louisiana

§  
§  
§

Parish of Ouachita

On this 11 day of April 2014, before me appeared

Raul Johnson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Raul Johnson acknowledged the instrument to be the free act and deed of the national association.



*[Handwritten Signature]*

Signature of Person Taking Acknowledgment

*[Handwritten Name]*

Printed Name

**NOTARY PUBLIC**

Title or Rank

Serial Number, if any: NA

(Seal)



\* 3 0 1 3 3 2 4 2 4 3 \*