

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0278308093

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **PARVATI KRISHNAMURTY AND PARTHA NIYOGI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 09/23/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1028655001.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

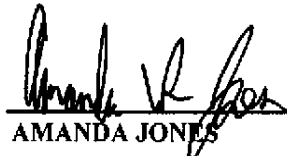
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 20-14-212-052-0000

Property is commonly known as: 5647 S HARPER AVE, CHICAGO, IL 60637.

Dated this 27th day of May in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS



AMANDA JONES
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 23660356 -@ 100034200811116957 MERS PHONE 1-888-679-6377 DOCR T231405313 [C-2] ERCNIL1



D0006261847

UNOFFICIAL COPY

Loan #: 0278308093

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of May in the year 2014, by Amanda Jones as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 23660356 -@ 100034200811116957 MERS PHONE 1-888-679-6377 DOCR T2314055313 [C-2] ERCNIL1



D0006261847

Property of Cook County Clerk's Office

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'EXHIBIT A'

THE NORTH 20.167 FEET OF THE SOUTH 41.00 FEET (BOTH AS MEASURED ALONG THE WEST LINE THEREOF) OF THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE SOUTHWEST CORNER OF LOT 30, THENCE NORTH 77.00 FEET ALONG THE WEST LINE THEREOF TO LOT CORNER; THENCE EAST 42.50 FEET TO LOT CORNER, THENCE NORTH ALONG EAST LINE OF SOUTH HARPER AVENUE, 3.665 FEET TO POINT OF BEGINNING OF TRACT HEREWITH DESCRIBED; THENCE CONTINUING NORTH ALONG SAID EAST LINE OF SOUTH HARPER AVENUE, 283.07 FEET; THENCE EAST PERPENDICULARLY TO THE EAST LINE OF LOT; THENCE SOUTHERLY ALONG SAID EASTERLY LINE TO A POINT ON A LINE DRAWN THROUGH THE POINT OF BEGINNING OF SAID TRACT PERPENDICULARLY TO THE EAST LINE OF SOUTH HARPER AVENUE; THENCE WEST ALONG SAID PERPENDICULAR LINE TO SAID POINT OF BEGINNING ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1, BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISIONS AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST 1/4 OF SECTION 11 AND NORTHEAST 1/4 OF NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959, AS DOCUMENT 17473437, AS DEPICTED ON SURVEY BY NATIONAL SURVEY SERVICE, INCORPORATED, NUMBER N-83789-S, DATED AUGUST 10, 1959, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office