

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 32-11-102-024-1007

[Space Above This Line For Recording Data]

Loan No.: 1896004508

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated September 7, 2005 and recorded on October 5, 2005, made and executed by GENORA KNIGHT to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 800 E 191ST PL, GLENWOOD, IL 60425

PARCEL 1: UNIT 407 IN GLENWOOD EAST CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF OUTLOTS "A" AND "B" IN BROOKWOOD POINT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25223206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED NOVEMBER 2, 1979, AS DOCUMENT 25223104 AND RE-RECORDED JANUARY 18, 1980 AS DOCUMENT 25326042.
PIN: 32-11-102-024-1007 VOL. 0011

such Mortgage having been given to secure payment of Forty Eight Thousand and 00/100ths (\$48,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0527575396), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4/11/14



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Patrick D. Coleman, Jr.

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana §
Parish of Ouachita §

On this 11 day of April, 2014, before me appeared Patrick D. Coleman, Jr., to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Patrick D. Coleman, Jr. acknowledged the instrument to be the free act and deed of the national association.

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 17070

[Signature]
Signature of Person Taking Acknowledgment

EVA REESE
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: NA

(Seal)

