After recording plas; mail to: PEIRSONPATTENSON, LLP ATTN: RECORDING PFPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 02-15-102-055-0000

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto V.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust, (herein "Assignee"), whose address is 1.301 Wireless Way, Oklahoma City, OK 73134, a certain Mortgage dated February 8, 2005 and recorded on March 1, 2005, made and executed by IWONA HANDERSON to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois: Property Address: 595 N CHARTER HALL DR, PALATINE, IL 60067

LOT 24 IN PLAT OF SUBDIVISION, CHARTER HALL, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10. PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-15-102-055-0000

such Mortgage having been given to secure payment of Two Hundred Thousand and 00/10 cus (\$700,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 05000'8'50), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



1414808230 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WAFREOF, the undersigned	Assignor has executed this Assignment of Mortgage on
White Hase Bank 1	Assignor: JPMorgan Chase Bank Notional Association
	Jeanette P. Sly
SEAL WORLD	Its: Vice President
ACF	NOWLEDGMENT
State of Louisiana	T \$
Parish of Ouachita	9
On this <u>///</u> day of Jeanette P Siv	May 30/4 before me appeared to me personally known, who, being by
me duly sworn (or affirmed) did say that he/she is Bank, National Association, and that the seal association and that the instrument was signed as	affixed to said instrument is the corporate seal of said national nd sealed on behalf of the national association by authority of its
board of directors and that	anette P. Siv acknowledged
	Mentsall
MELANIE K. SHRELL Notary Public State of Louisiana Lincoln Perish La Bar # 30961 My Commission is for Life	Signature of Person Taking Acknowled; ment Melanie K. Shre
	Printed Name NOTARY PUBLIC
	Title or Rank
(Seal)	Serial Number, if any: