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Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X9400-L1C P.O. BOX 245018 MILWAUKEE, WI 53224



Doc#: 1414822060 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/28/2014 11:20 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 936 #:0613 \C (742 "MILLER" Lender \(\bar{1}\)D:665442/1692316990 Cook, Illinois MERS #: 100155900103050813 S\(\subseteq \cdot \cdot

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAL OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS tha Moltgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by ERIC L MILLER AND DAMEL R LAYMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 07/16/2003 Recorded: 08/05/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0321733107, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is 5. 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-16-301-041-1014

Property Address: 4250 NORTH MARINE DRIVE UNIT 1601, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.

On May 15th, 2014

MARIO FISHER, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Wisconsin **COUNTY OF Milwaukee**

On May 15th, 2014, before me, SEPTEMBER GRIESBACH, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared MARIO FISHER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SEPTEMBER GRIESBACH Notary Expires: 05/29/2516 September Griesbach Notary Public State of Wisconsin

(This area for notarial seal)

Prepared By:

AGE X94.

OFFICE

OFFI Mario Fisher, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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EXHIBIT "A"

UNIT NUMBER 1601, AS DELIMENTED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 25 AND ACCRETIONS THERETO LYING WEST OF THE WEST LIME OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470, IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, (PLAT THERBOF RECORDED OCTOBER 11, 1906, AS DOCUMENT NUMBER 3937332), IN C. U. GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND VACATED STREET LYING BETWEEN SAID LOTS IN SCHOOL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 MORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 7-AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470, IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, (PLAT THEREOF RECORDED OCTOBER 11, 1906; AS DOCUMENT MULBER 3937332), IN SCHOOL TRUSTERS' SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS, WATER IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE IMPERIAL TOWERS CONDOMINIUM ASSOCIATION MADE BY AMERICAN MATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTER UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1977 KNOWS AS TRUST NUMBER 4/300 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS OCCUMENT NUMBER 24165981, TOGETHER WITH AN UNDIVIDED .179 PER CENT TED AND

COLUMNIA

CICATAS

OFFICE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS