Recording Requested By: Bank of America, N.A. Prepared By: Ralph Flores 101 S. Marengo Ave. Pasadena, CA 91101 800-444-4302

When recorded mail to:

Avenue 365 Lender Services, LLC

**Ref: NB Assignments** 

401 Plymouth Road, Suite 500

Plymouth Meeting, PA 19462

DocID#

193,1581536210537

Tax ID:

06-35 /11-010-0000

Property Address:

6830 Pinetree St Hanover Park, IL 60133-3616

ILOv2-AM 29057957 3/31/2014 PSL0303

This space for Recorder's us

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder or 'Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 of ... hereby grant, sell, assign, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT whose address is 451 7TH STREET, S.W., WASHINGTON, D.C. 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money du; and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC REGISTALATION SYSTEMS, INC., AS

NOMINEE FOR GSF MORTGAGE COPPORATION, ITS SUCCESSORS

AND ASSIGNS

Borrower(s):

MICHAEL HART AND RUTH HART HUSEAND AND WIFE

Date of Mortgage: 2/26/2010

Original Loan Amount: \$130,099.00

Recorded in Cook County, IL on: 3/23/2010, book N/A, page N/A and instrument not the 1008231049

Property Legal Description:

LOT 10 IN BLOCK 21 IN HANOVER PARK ESTATE IN THE EAST 1/2 OF SECTION 36, 70 WNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL!!!!OIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 0 2:2014

> BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING

By:

Shannon Mayfield

Assistant Vice President

1414946010 Page: 2 of 2

## **UNOFFICIAL COPY**

County of Le		es				
On APR 02	•	before me,	Shannon Stee	ď	Notary Public	mananally
appeared		belore life, nannon Mayfield				, personally actory evidence to b
	whose n	ame(s) is/are subs	scribed to the within ins			
			orized capacity(ies), and			
			of which the person(s)			,
• ' '		• •	• ``	-		
			URY under the laws o	f the State of Ca	lifornia that t	he foregoing
paragraph i	s true an	d correct.	****			
WITNESS	W de Series	nd official seal.		SHANNON S		
W1114E00 II	13/210	old official scal.		Commission # 2		
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				Los Angeles C My Comm. Expires M		•
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