After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permaner: In lex Number: 21-30-326-020-0000

[Space Above This Line For Recording Data]

Loan No.: 1896100283

## ILLEYOIS ASSIGNMENT OF MORTGAGE

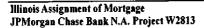
For Value Received, JPMorgan Char Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, seif, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705, a certain Mortgage dated December 17, 2008 and recorded on January 6, 2009, made and executed by MARY F COLEMAN to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 7842 S ESSEX AVE, CHICAGO, 12 63649

LOT 14 (EXCEPT THE NORTH 2 FEET THEREOF) IN BLOCK 14 IN THE SOUTH SHORE PARK, BEING AS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Huncred Seventy Thousand Nineteen and 00/100ths (\$270,019.00), which Mortgage is of record in Book, Volume or Jiper No. N/A, at Page N/A (or as No. 0900641023), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, stoject only to the terms and conditions of the above-described Mortgage.



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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Assignor: BEAL SEAL SOLUTION JPMorgan Chase Bank, National Association By: Denise Henderson Vice President Its: ACKNOWLEDGMENT State of Louisiana § § Parish of Quachita before day On this to me personally known, who, being by , of JPMorgan Chase me duly sworn (or affirmed) did say that he she is the Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its acknowledged board of directors and that Denise Henderson the instrument to be the free act and deed of the national association. yn Taking Acknowledgment Printed Name Title or Rank Serial Number, if any: (Seal)

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2813

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