

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1018285076
MERS ID#: **100196399000448801**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EUGENE CHOJNOWSKI AND IRENE M CHOJNOWSKI , TRUSTEES OF THE EUGENE CHOJNOWSKI AND IRENE M CHOJNOWSKI TRUST DATED DECEMBER 12, 2001

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1002255071

Date of Note: 01/11/2010

Original Recording Date: 01/22/2010

Property Address: 63 E BRITTANY DRIVE ARLINGTON HEIGHTS, IL 60004

Legal Description: See exhibit A attached

PIN #: 03-08-308-011-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/28/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/28/2014** .



Vicki C. Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1018285016

EXHIBIT A

LOT 2 IN PATRICIA'S GLENN, BEING A RESUBDIVISION OF LOT 15 IN CAROLINE HIGHLANDS UNIT 1 BEING A SUBDIVISION OF THE EAST 780 FEET OF THE NORTH 19 1/2 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1957 AS DOCUMENT NUMBER 17075582, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office