

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 28-33-403-013-0000

[Space Above This Line For Recording Data]

Loan No.: 1766279221

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated November 15, 2004 and recorded on November 17, 2004, made and executed by PEDRO FRANCO to and in favor of CHASE MANHATTAN MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 4878 W 183RD ST, TINLEY PARK, IL 60477

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Seventy Five Thousand and 00/100ths (\$175,000.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0432208076), in the Recorder's Office of COOK County, State of Illinois.

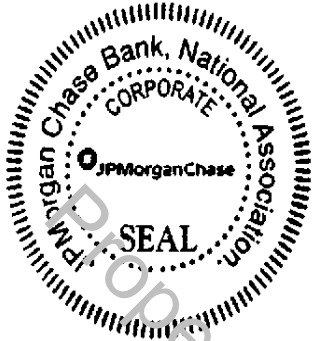
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-3-14.

Assignor:
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation



By: [Signature]
Jarvis Brown
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 3 day of April 2014, before me appeared Jarvis Brown, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Jarvis Brown acknowledged the instrument to be the free act and deed of the national association.

[Signature]
Signature of Person Taking Acknowledgment
YOLANDA A. DIZ
Printed Name
NOTARY PUBLIC
Title or Rank
Serial Number, if any: NA



(Seal)



UNOFFICIAL COPY

Exhibit "A"

STREET ADDRESS: 4878 W. 83RD ST.
CITY: TINGLEY PARK COUNTY: COOK COUNTY
TAX NUMBER: 10-33-403-013-0000

LEGAL DESCRIPTION:

LOT 5 (EXCEPT THAT PART OF LOT 5 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5, A DISTANCE OF 10 FEET TO A POINT, THENCE WEST ALONG A STRAIGHT LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 A DISTANCE OF 80 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 29.98 FEET TO A POINT ON THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 5 A DISTANCE OF 9.32 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5 A DISTANCE OF 110 FEET TO THE POINT OF BEGINNING) IN HOMEWOOD ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 520 FEET OF THE EAST 520 FEET AND EXCEPT THE NORTH 165 FEET THEREOF) IN SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.