

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT
MAC X9400-L1C
P.O. BOX 245018
MILWAUKEE WI 53224

SUBMITTED BY: SYLVIA KOHUT

Loan Number: 274369222

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK, N.A. successor by merger to WACHOVIA BANK, NATIONAL ASSOCIATION** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL J CARROLL AND KAREN A CARROLL, A/K/A KAREN ANNE CARROLL

Original Mortgagee(S): MIDAMERICA BANK, FSB

Original Instrument No: 0409704337

Date of Note: 03/26/2004

Original Recording Date: 04/06/2004

Property Address: 6197 PRINCETON PALOS HEIGHTS, IL 60463

Legal Description: PARCEL 1:THE NORTHERLY 43.00 FEET (AS MEASURED ALONG THE WESTERLY LINE THEREOF OF THE FOLLOWING DESCRIBED PORTION OF LOT 2, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHMOST CORNER OF SAID LOT 2; THENCE NORTH 60 DEGREES 40 MINUTES 14 SECONDS EAST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 2 A DISTANCE OF 19.96 FEET; THENCE NORTH 29 DEGREES 19 MINUTES 45 SECONDS WEST 17.11 FEET TO THE POINT OF BEGINNING; THENCE NORTH 15 DEGREES 45 MINUTES 25 SECONDS WEST 86.00 FEET; THENCE NORTH 74 DEGREES 14 MINUTES 35 SECONDS EAST 64.64 FEET; THENCE SOUTH 88 DEGREES 40 MINUTES 56 SECONDS EAST 14.99 FEET; THENCE SOUTH 15 DEGREES 45 MINUTES 25 SECONDS EAST 79.11 FEET; THENCE SOUTH 60 DEGREES 40 MINUTES 14 SECONDS WEST 10.61 FEET; THENCE SOUTH 74 DEGREES 14 MINUTES 35 SECONDS WEST 68.66 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN THE HAMPTONS OF PALOS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.PARCEL 2:NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, CINDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HAMPTONS OF PALOS TOWNHOUSE ASSOCIATION RECORDED JANUARY 22, 2002 AS DOCUMENT NUMBER 00200084972.

PIN #: 24-29-103-030-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/29/2014.

WELLS FARGO BANK, N.A. successor by merger to WACHOVIA BANK, NATIONAL ASSOCIATION

Sylvia Kohut

By: SYLVIA KOHUT

Title: Vice President Loan Documentation

UNOFFICIAL COPY

State of WI }
County of Milwaukee }

This instrument was acknowledged before me on 05/29/2014 by SYLVIA KOHUT, Vice President Loan Documentation of WELLS FARGO BANK, N.A. successor by merger to WACHOVIA BANK, NATIONAL ASSOCIATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

ANDREA TORRES
NOTARY PUBLIC
STATE OF WISCONSIN



Notary Public: ANDREA
TORRES
My Commission Expires:
04/08/2018

Property of Cook County Clerk's Office