

Prepared By: Ramkumar Venkatesan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **May 27, 2014**

Loan#: **0015863525**
Invoice#: **E2529514**
Package#: **79393494**
Document#: **4728626**

THAT CERTAIN MORTGAGE owned by the undersigned , a **corporation** under the Laws of **New Jersey** executed by **GEORGE R SMITH / CONNIE K SMITH** to **PHH MORTGAGE SERVICES MORTGAGEE** , dated **July 27, 2001** and filed for record **July 30, 2001** as Document Number **0010684762** in Book **6590** Page **0179** for Loan Amount of **\$151200.00** of Official Records in the office of the **County Recorder** of **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **17094100141217**

****See Attached Exhibit A for Legal Description**


PROPERTY ADDRESS: 300 NORTH STATE NUMBER CHICAGO, Illinois 60610

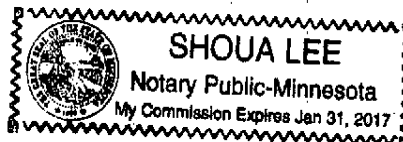
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

By 
Lisa Spurbeck, Assistant Vice President

On **May 27, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Shoua Lee, Notary Public
My Commission Expires: **January 31, 2017**



UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 3205, AS DELINEATED ON SURVEYS OF LOTS 1 AND 2 OF HARPER'S RESUBDIVISION, OF PART OF BLOCK 1, IN THE ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1, IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTIONAL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS;

WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY MARINA CITY CORPORATION, AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS, FOR COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24238692; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP, (EXCEPTING FROM THE SAID PROPERTY, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUMS OWNERSHIP AND SURVEYS), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP, AFORESAID, RECORDED DECEMBER 15, 1977, AS DOCUMENT NUMBER 24238692, AND AS CREATED BY THE DEED, FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO GERD HUESKEN AND ELFRIDGE HUESKEN, RECORDED JANUARY 18, 1978 AS DOCUMENT 24290338 FOR ACCESS, INGRESS AND EGRESS, IN OVER UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS CREATED IN THE GRANTS AND RESERVATIONS OF EASEMENTS, RECORDED DECEMBER 15, 1977, AS DOCUMENT NUMBER 24238691, AND AS SET FORTH IN THE DEED, FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO GERD HUESKEN AND ELFRIDE HUESKEN, RECORDED JANUARY 18, 1978 AS DOCUMENT 24290338 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4, IN HARPER'S RESUBDIVISION, AFORESAID, DESIGNATED AS 'EXCLUSIVE EASEMENT AREAS', AND COMMON EASEMENT AREAS', FOR INGRESS AND EGRESS, AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS COLUMNS AND BUILDING CORES, SITUATED ON LOTS 3 AND 4, AFORESAID, FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, IN COOK COUNTY, ILLINOIS.



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