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FIDELITY NATIONAL TITLE



Doc#: 1414904105 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/29/2014 03:38 PM Pg: 1 of 2

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

Return to:

ALSU Inc

6603 Beckwith Rd

Morton Grove, IL 60053

In consideration of the pryment and full satisfaction of the debt secured by the Mortgage Executed by MOHAMMAD HANIF DAWOOD and SARWAT HANIF, as Mortgagors, and recorded on February 25, 2014, as Documents No. 1405649049 in the Recorder's Office of Cook County, Illinois held by ALSJ, Inc, an Illinois corporation, as Mortgagee, the undersigned hereby releases said Mortgage and Modification which formerly encumbered the following described real estate to wit:

LEGAL DESCRIPTION:

SEE EXHIBIT "A" ATTACHED HERSTO AND MADE PART HEREOF

PERMANENT INDEX NUMBER: 09-15-102-028-0900

COMMONLY KNOWN AS: 382 N. Potter Road, Des Plain 15, IL 60016

The undersigned hereby warrants that he has full right and authority to release said Mortgage and Modification.

Dated: 5/15 , 2014

ANDREW LEE - President

STATE OF ILLINOIS.....) SS COUNTY OF COOK......)

OFFICIAL SEAL
MILENA MARKOVA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-24-2014

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY that ANDREW LEE, the President of ALSJ, Inc, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal this 15 day of 1214.

Hilang Jeaprova

BOX 15

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1414904105 Page: 2 of 2

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STREET ADDRESS: 382 N. POTTER ROAD

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER: 09-15-107-028-0000

LEGAL DESCRIPTION.

LOT 9 (EXCEPT THE WEST 150 FEET THEREOF) AND (EXCEPT THE NORTH 80 FEET THEREOF) AND LOT 10 (EXCEPT THE WEST 150 FEET THEREOF) IN TALLANT'S GREEN ACRES, A SUBDIVISION OF LOT 8 IN FREDERICK MEINSHAUSEN'S DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.