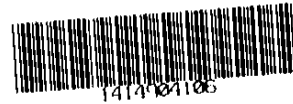


# UNOFFICIAL COPY

053014562  
FIDELITY NATIONAL TITLE



Doc#: 1414904106 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/29/2014 03:38 PM Pg: 1 of 2

## RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

ORIGINAL

Return to:

ALSJ, Inc.  
6603 Beckwith Rd  
Morton Grove, IL 60053

In consideration of the payment and full satisfaction of the debt secured by the Mortgage Executed by MOHAMMAD HANIF DAWOOD, as Mortgagor, and recorded on February 25, 2014, as Documents No. 1405649051 in the Recorder's Office of Cook County, Illinois held by ALSJ, Inc, an Illinois corporation, as Mortgagee, the undersigned hereby releases said Mortgage and Modification which formerly encumbered the following described real estate to wit:

### LEGAL DESCRIPTION:

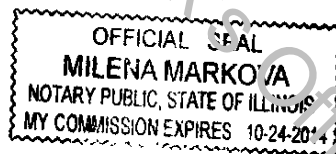
SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF

PERMANENT INDEX NUMBER: 07-15-322-008 0000

COMMONLY KNOWN AS: 225 Maricopa Lane, Hoffman Estates, IL 60169

The undersigned hereby warrants that he has full right and authority to release said Mortgage and Modification.

Dated: 5/15, 2014



Andrew Lee  
ANDREW LEE - President

STATE OF ILLINOIS.....) SS  
COUNTY OF COOK.....)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY that ANDREW LEE, the President of ALSJ, Inc, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal this 15 day of May 2014.

Milena Markova

Notary Public

BOX 15

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INT

Y  
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Y  
AB

# UNOFFICIAL COPY

STREET ADDRESS: 225 MARICOPA

CITY: HOFFMAN ESTATES

COUNTY: COOK

TAX NUMBER: 17-15-322-008-0000

**LEGAL DESCRIPTION:**

LOT 6 IN BLOCK 60 IN HOFFAN ESTATES IV, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office