

UNOFFICIAL COPY

Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **10587124674110758**
Tax ID: **13-34-123-016-0000**

Property Address:
4731 West Dickens Avenue
Chicago, IL 60639-3311

IL0v2-AM 28866238 5/12/2014 NR10312



Doc#: **1414939003** Fee: **\$40.00**
RHS# Fee: **\$9.00** RPH# Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **05/29/2014 08:04 AM** Pg: **1 of 2**

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA ALTERNATIVE LOAN TRUST 2004-11, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-11** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**
Borrower(s): **JESUS CONTRERAS MARRIED TO JOSEFINA AGUILAR OCANA**
Date of Mortgage: **9/29/2004** Original Loan Amount: **\$272,000.00**
Recorded in **Cook County, IL** on: **10/8/2004**, book **N/A**, page **N/A** and instrument number **0428250131**

Property Legal Description:
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 38 IN BLOCK 8 IN JOHN E. THOMPSON'S ARMITAGE AVENUE SUBDIVISION, A SUBDIVISION OF BLOCKS 2 AND 3 IN VANATTA'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 13-34-123-016-0000 4731 W. DICKENS, CHICAGO, IL

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAY 17 2014

Bank of America, N.A.

By: _____

Trisha Jackson
Assistant Vice President

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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State of California ⁹
County of ~~Los Angeles~~ **Ventura**

On **MAY 17 2014** before me, **Shannon Steeg**, Notary Public, personally appeared **Trisha Jackson**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]

Notary Public: **Shannon Steeg**
My Commission Expires: **MAY 17, 2017**



(Seal)

PROPERTY of Cook County Clerk's Office